

X

**From:** Justin Lee on behalf of Justin Lee <justinlee@utah.gov>  
**To:** VSUsersGroup Voting-Systems-Users-Group  
**Subject:** CISA- Election Security Briefing 23 October  
**Date:** Monday, October 19, 2020 2:57:19 PM  
**Attachments:** CISA Region 8 Election Security Briefing.pdf

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Good Afternoon,

Please see the email below and the attached PDF. There will be a security briefing this Friday put on by CISA/DHS. I know everyone is swamped but feel free to join the conference if you're interested.

Best,

-----  
Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

----- Forwarded message -----

**From:** Utah SIAC <[siac@utah.gov](mailto:siac@utah.gov)>  
**Date:** Mon, Oct 19, 2020 at 1:17 PM  
**Subject:** (U//FOUO) CISA- Election Security Briefing 23 October  
**To:** Utah SIAC <[SIAC@utah.gov](mailto:SIAC@utah.gov)>

(U//FOUO) In preparation for the upcoming 2020 November Election, DHS Cybersecurity and Infrastructure Security Agency (CISA) Region VIII and Office of Intelligence and Analysis (I&A), Rocky Mountain Region, invites you to join Region VIII's Virtual Election Security Briefing on 23 October from 10:30 am MT – 11:00 am MT. The Election Security Briefing will provide you with awareness of the current threat environment (cyber and physical) and updates on CISA's national and regional operational posture during the Election.

For virtual meeting information please see attached flyer.

Distribution: ILO-LES, Elections

**Utah Statewide Information & Analysis Center**  
*Utah Department of Public Safety*  
**Main:** 801-965-3838  
**Fax:** 801-969-0808  
**Email:** [SIAC@Utah.gov](mailto:SIAC@Utah.gov)  
**Website:** [siac.utah.gov](http://siac.utah.gov)



[SIAC Privacy Policy Notices](#)



**From:** Sherrie Swensen  
**To:** Justin Lee  
**Subject:** Re: Don't go home until you tell us you're done  
**Date:** Tuesday, March 3, 2020 11:26:30 PM

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Salt Lake County is finished for tonight.

Sherrie Swensen

Sent from my iPhone

On Mar 3, 2020, at 9:16 PM, Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)> wrote:

One more reminder. If you've finished counting please don't leave until you let us know.

If you've told us you're done we marked you down here: <https://electionresults.utah.gov/elections/ccr>.

Thanks. Great work on a historic Election Day.

Justin

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Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
801.538.1129  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

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You received this message because you are subscribed to the Google Groups "vsug@utah.gov" group.  
To unsubscribe from this group and stop receiving emails from it, send an email to [vsug+unsubscribe@utah.gov](mailto:vsug+unsubscribe@utah.gov).  
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**From:** Got-Vote  
**To:** [Justin Lee - State Election Division \(justinlee@utah.gov\)](mailto:Justin.Lee@utah.gov)  
**Subject:** FW: Did my vote count  
**Date:** Sunday, November 8, 2020 5:45:43 PM

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FYI

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**From:** [REDACTED]  
**Sent:** Sunday, November 8, 2020 7:55 AM  
**To:** Got-Vote <Got-Vote@slco.org>  
**Subject:** Did my vote count

I checked on [vote.utah.gov](https://vote.utah.gov) and it doesn't show that I voted. I voted in person at an early voting site. It just says on the website that I was sent a mail in ballot.

[REDACTED]  
[REDACTED]  
[REDACTED]

**From:** Got-Vote  
**To:** [Justin Lee](#)  
**Cc:** [Lannie Chapman](#); [Pam Tueller](#)  
**Subject:** RE: Possible questions regarding Utah House of Representatives District [REDACTED] race  
**Date:** Thursday, April 16, 2020 12:54:37 PM  
**Attachments:** [image007.png](#)  
[image008.png](#)  
[image009.jpg](#)  
[image010.png](#)  
[image011.png](#)  
[image012.jpg](#)

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I do have your email Justin. We are in agreement.

Thanks,



**Sherrie Swensen**

Salt Lake County Clerk

[sswensen@slco.org](mailto:sswensen@slco.org)

385-468-7370



[SLCO Clerk Website](#)

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**From:** Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)>  
**Sent:** Thursday, April 16, 2020 12:05 PM  
**To:** Got-Vote <[Got-Vote@slco.org](mailto:Got-Vote@slco.org)>  
**Cc:** [REDACTED] Pam Tueller <[PTueller@slco.org](mailto:PTueller@slco.org)>; Lannie Chapman <[LKChapman@slco.org](mailto:LKChapman@slco.org)>  
**Subject:** Re: Possible questions regarding Utah House of Representatives District [REDACTED] race

Thanks. It looks like you have the email I sent to Aaron below.

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Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
801.538.1129  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

On Thu, Apr 16, 2020 at 12:02 PM Got-Vote <[Got-Vote@slco.org](mailto:Got-Vote@slco.org)> wrote:

Office of the Lieutenant Governor  
State of Utah  
801.538.1129  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

From: Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)>  
Date: Wed, Apr 15, 2020 at 5:44 PM  
Subject: Re: Residency Requirements Confirmation  
To: [REDACTED]

- The period to challenge a candidate's qualifications is also long past.
- Under Utah State Code 20A-9-202(5) a challenge to a candidate's qualifications must be filed within 5 days of the end of the declaration of candidacy period.
- The deadline to file that kind of challenge would have been March 24, 2020.
- At this point our office would not entertain any kind of challenge to a candidate's qualifications, but would place the candidate on the ballot so long as the candidate qualified through either the signature or convention route.
- If a challenge had been filed during the correct time period we would have given you an opportunity to respond to the challenge with similar information as you provided in your email.
- 20A-2-105 relies a great deal on an individual's intention.
- Utah Code 20A-2-105(3)(e)(i) states, "a person has not lost the person's principal place of residence in Utah or a precinct if that person moves to a foreign country...for temporary purposes with the intention of returning."
- This is not an official determination, as we are well past the challenge period, but based on the information you have provided that you moved to [REDACTED] for temporary purposes with the intention of returning to Utah, and you maintained a primary residence here during that time, it does not seem to me that you lost your residency.

Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
801.538.1129  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

On Wed, Apr 15, 2020 at 4:27 PM [REDACTED] wrote:

Hi Justin,

There have been several questions regarding my residency status over the past three years - this e-mail is meant to provide information and understanding:

My employer, a Utah based corporation, asked that I open a new division in [REDACTED] - our family moved there in 2015. Here is what you need to know:

1. 1. We maintained a primary residence in [REDACTED], Utah during this time. This is different from a parcel of land we previously owned at the same time.
2. 2. While overseas, I payed state income tax, federal tax, and property taxes.



**From:** Got-Vote  
**To:** [REDACTED]  
**Cc:** Justin Lee; Pam Tueller; Lannie Chapman  
**Subject:** RE: Possible questions regarding Utah House of Representatives District [REDACTED] race  
**Date:** Thursday, April 16, 2020 12:02:56 PM  
**Attachments:** [image002.png](#)  
[image004.png](#)  
[image006.jpg](#)

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Hi [REDACTED]

I returned a phone call the day before yesterday on the issue of [REDACTED] candidacy. I explained that our records show [REDACTED] has been a registered voter in Salt Lake County for many years. When I was told he had been in [REDACTED] with his family, I explained that people can leave the country and still retain their permanent residence here and that it happens quite frequently. I gave examples that they might serve in the military, attend school, work or serve a mission in another country.

The person had already been told by Justin Lee that the complaint was outside the 5-day window to challenge the candidacy.



**Sherrie Swensen**  
Salt Lake County Clerk  
[sswensen@slco.org](mailto:sswensen@slco.org)  
385-468-7370



[SLCO Clerk Website](#)

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**From:** [REDACTED]  
**Sent:** Thursday, April 16, 2020 9:29 AM  
**To:** Got-Vote <Got-Vote@slco.org>; [REDACTED]  
**Subject:** Possible questions regarding Utah House of Representatives District [REDACTED] race

Dear Ms. Swensen,

We have an item I want to make sure you are aware of. Someone is claiming Republican candidate [REDACTED] does not meet one of the requirements to run in the Utah House of Representatives District [REDACTED] race. It is alleged that he was not a resident for the required amount of time. I have questioned the candidate. I have also contacted the Lieutenant Governors office and they have provided direction to me and [REDACTED]. I am including you in an effort to stay consistent with any and all offices that might receive a complaint about this race in the future. The relevant details and communications are as follows:

**years - this e-mail is meant to provide information and understanding:**

**My employer, a Utah based corporation, asked that I open a new division in [REDACTED] - our family moved there in 2015. Here is what you need to know:**

- 1. 1. We maintained a primary residence in [REDACTED], Utah during this time. This is different from a parcel of land we previously owned at the same time.**
- 2. 2. While overseas, I payed state income tax, federal tax, and property taxes.**
- 3. 3. For long periods of time each year, our family came back to Utah - we spent Summers, Holidays, etc.**
- 4. 4. I have income tax statements, property tax statements, credit card statements, etc.**

**Does a Missionary that serves out of state lose residency? No. Do our foreign service volunteers lose residency? No. Lastly, do our Military Men and Women lose residency while overseas? No. One does not lose residency when working on visa in a foreign country. Especially, when their voting in U.S. elections while there.**

**These are notes from our conversation earlier - thank you for your guidance.**

**Can you confirm my eligibility based on this information above in case we need to refer to this later on?**

Ms. Swensen, I will call your office this morning to confirm receipt of this email. Thank you for your attention to this matter. Any comments, suggestions, direction, you wish to offer is greatly appreciated.

Sincerely,

Scott Miller  
Salt Lake County GOP - Chair  
[REDACTED]



**From:** Hatch, Ricky on behalf of Hatch, Ricky <rhatch@co.weber.ut.us>  
**To:** ckoch@co.davis.ut.us; Cowley, Ryan; alainal@juabcounty.com; bacrowther@sevier.utah.gov; bmckenzie@co.davis.ut.us; bpearl@richcountyut.org; braymond@daggettcounty.org; BrendaT@emery.utah.gov; bryan@uacnet.org; camille.moore@garfield.utah.gov; clerkkj@kane.utah.gov; cyingling@utah.gov; datapro@manti.com; dianna.schaeffer@cachecounty.org; djessen@ironcounty.net; Intern,Elections; ginger McMullin@beaver.utah.gov; jdnelson@sanjuancounty.org; jevans@duchesne.utah.gov; JGranger@wasatch.utah.gov; jhansen@utah.gov; justin.anderson@cachecounty.org; justinlee@utah.gov; jwhittaker@ironcounty.net; kgleave@piute.utah.gov; kim.hafen@washco.utah.gov; krobinson@summitcounty.org; Lannie Chapman; lori.perez@carbon.utah.gov; lshafer@utah.gov; Taylor, Lynn; markm@utah.gov; mcrook@wasatch.utah.gov; melanie.abplanalp@washco.utah.gov; mgillette@tooeleco.org; mhoward@summitcounty.org; mjackson@co.davis.ut.us; mrowley@co.millard.ut.us; mwillkins@uintah.utah.gov; myoung@boxeldercounty.org; rjudd@summitcounty.org; rwheeler@utah.gov; ryan@wayne.utah.gov; scwall@sevier.utah.gov; seth.marsing@carbon.utah.gov; slafitte@morgan-county.net; slyon@sanpetecountyutah.gov; Stephen Moore; sneill@sanpetecountyutah.gov; Sherrie Swensen; Scott Tingley; Stuart Tsai; swilkerson@morgan-county.net; tduncan@uintah.utah.gov; tlake@morgan-county.net; tmcullin@beaver.utah.gov; wmcknight@wasatch.utah.gov; lincoln@uacnet.org; zeke@uacnet.org; Lindsey Parkinson; qhall@grandcountyutah.net  
**Cc:** hunter@uacnet.org  
**Subject:** C/A List of Bills as of Jan 27  
**Date:** Wednesday, January 27, 2021 4:58:59 PM  
**Attachments:** Bills-as of Jan 27.xlsx

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Looking forward to our discussion.

At the beginning, we'll discuss a change that UAC is doing regarding how bills are tracked and discussed in the 10 AM meeting.  
Then we'll go through our bills. Again, more urgent election bills first, then we'll talk about the auditor-related bills as a group.

Thanks!

R.

Ricky Hatch, CPA, CPO  
Clerk/Auditor  
Weber County  
2380 Washington Blvd., Suite 320 | Ogden UT | 84401 USA  
E: [rhatch@WeberCountyUtah.gov](mailto:rhatch@WeberCountyUtah.gov) | P: 801.399.8613 | [REDACTED]  
#WinninginWeber

Date Update	Bill #	Title	What Bill Does	House Sponsor	Sen Sponsor	Current Status	Comments
1/19/2021	<a href="#">HB75</a>	Municipal Alternative Voting Methods Pilot Project Amendments	Requires a county to administer a municipality's election if the municipality chooses RCV. Prohibits a municipality from having anyone other than their own county administer their election.	Jeffrey Stenquist		1/19: House introduced; House Rules Committee 1/7: Fiscal note available	
1/27/2021	<a href="#">HB12S01</a>	Deceased Voter Amendments	Requires clerks to remove a dead voter within 10 days of notification. Newer draft may require LG's office to sync up dead voter list with Vital Statistics 90 days before election	Mike Winder	Michael McKell	1/27: Assigned to Senate Natural Resources Comm. 1/21: Passed House Unanim. 1/19: Fiscal note available	
1/25/2021	<a href="#">HB136</a>	Initiative and Referenda Modifications	Signature gatherers paid hourly, not per signature; modifies form for signature sheets & verification of signature packets; requires sponsor of an initiative or referendum to email to individual who signs a petition; requires LG or clerk to post info on their website regarding an initiative or referendum (county clerk contact information for signature removal)	Jordan Teuscher		1/25: House Gov. Ops. 1/19: House introduced 1/14: Fiscal note available	
1/22/2021	<a href="#">HB203</a>	Mail-in Ballot Amendments	Ballots can be mailed out 4 weeks before elections. Can be postmarked on Election Day.	Brian King		1/22: Fiscal note available 1/19: House introduced	
1/22/2021	<a href="#">SB49</a>	Mobile Voting Pilot Project	Allows a city to offer mobile voting to all citizens.	Mike Winder	Curtis Bramble	1/22: removed from Senate Gov Ops agenda 1/21: Senate/ to standing committee Fiscal note available	
1/19/2021	<a href="#">HB112</a>	Marriage Self-solemnization Amendments	Allows he couple to be married to solemnize their own marriage	Jennifer Dailey-Provost		1/19: House introduced	
1/26/2021	<a href="#">HB23</a>	Voter Referendum Amendments	Allows a referendum to be placed on a ballot, if filed after deadline, as long as several parties, incl. County Clerk, agree in writing to a timeline.	Merrill Nelson	Scott Sandall	1/26: Sen. Judiciary, Law Enf. & Crim. Justice 1/19: Passed House Unanimously	
1/26/2021	<a href="#">HB55</a>	Marriage Commission Amendments	Lowers marriage license fee for online licenses. Increases state fee by \$10. Removes discount for counseling.	Melissa Ballard	Todd Weiler	1/26: House Health & Human Services 1/19: House introduced 1/6: Fiscal note available 12/20: HHS Comm favorable recomm (10-5-2)	
1/25/2021	<a href="#">HB14</a>	Water Conservancy District Amendments	Provides for filling a vacancy on the board of a water conservancy district located in more than one county	Stephen Handy	Todd Weiler	1/25: Senate Gov Ops Committee Report Favorable 1/22: Senate Gov Ops Favorable Recommend Unanim 1/19: Passed House 73-0	
1/25/2021	<a href="#">HB196</a>	Ballot Amendments	Addresses general election ballot requirements; clarifies requirement to include reference to the Judicial Performance Evaluation Commission's website on judicial retention portion of general election ballot	Merrill Nelson		1/25 Unanim passed house gov ops favorable 1/19: Fiscal note available	
1/25/2021	<a href="#">HB19S01</a>	County Classification Amendments	Changes Threshold for counties: 3rd (from 45K-125K to 45K-175K), 2nd (from 125K-700K to 175K-1M) 1st (from 700K to 1M).	Casey Snider	Wayne Harper	1/25: Senate comm rept substituted; Senate calendar 2nd 1/22: Senate Political Gov Ops Favorable Recomm Unanim. 1/19: Passed house 71-1	



Date Update	Bill #	Title	What Bill Does	C/A Position	House Sponsor	Sen Sponsor	Current Status	Comments
1/27/2021	SB24	Property Tax Revisions	Removes filing deadline for part-year residential property application; and allows county to waive or reduce a penalty for failure to file signed statement of real and personal property upon reasonable cause		Matthew Gwynn	Curtis Bramble	1/27: Passed house 73-1 1/25: House Gov Ops Unanim Favorable 1/22: Passed Senate Unanim. 1/20: House introduced Fiscal note available	
1/20/2021	HB27S01	Public Information Website Modifications	Relates to GRAMA and gov't websites		Candice Pierucci	John Johnson	1/20: Senate/ received from House 1/19: Passed House 73-0 12/20: Gov Ops Favorable Recomm (15-0-1)	
1/6/2021		Precinct size cap amendment	Increases the maximum size of a precinct from 1,250 to ??		Raymond Ward		Not released yet	
1/6/2021		Municipal Annexation/Incorporation	Would not allow annexation once a petition for incorporation is certified.			Daniel Thatcher	Not released yet	
1/6/2021		Election Process Amendments				Dan McCay	Not released yet	
1/19/2021	HB180	LG Conflict of Interest	Creates a dispute resolution board when the LG is also a candidate for state or federal office			Albrecht		
1/6/2021		Political Donations Reporting Amendments				Lincoln Fillmore	Not released yet	
1/6/2021		Campaign Finance Revisions	Sets up penalty if candidate doesn't include "paid for by" on materials.		Suzanne Harrison		Not released yet	
1/6/2021		Campaign Finance Revisions				Curt Bramble	Not released yet	
1/6/2021		Disclosures			Jeffrey Stenquist		Not released yet	



<u>Class</u>	<u>County</u>	<u>Population</u>	<u>Active voters (50% of pop.)</u>	<u>Drop boxes req'd</u>			
				<u>1:30K</u>	<u>1:15K</u>	<u>1:10K</u>	<u>1:5K</u>
1	<u>Salt Lake</u>	1,107,314	553,657	18	37	55	111
2	<u>Utah</u>	575,205	287,603	10	19	29	58
2	<u>Davis</u>	336,043	168,022	6	11	17	34
2	<u>Weber</u>	243,645	121,823	4	8	12	24
2	<u>Washington</u>	155,602	77,801	3	5	8	16
3	<u>Cache</u>	120,783	60,392	2	4	6	12
3	<u>Tooele</u>	62,952	31,476	1	2	3	6
3	<u>Box Elder</u>	52,097	26,049	1	2	3	5
3	<u>Iron</u>	48,368	24,184	1	2	2	5
3	<u>Summit</u>	39,633	19,817	1	1	2	4
3	<u>Uintah</u>	37,928	18,964	1	1	2	4
4	<u>Wasatch</u>	29,161	14,581	0	1	1	3
4	<u>Sanpete</u>	28,778	14,389	0	1	1	3
4	<u>Sevier</u>	20,984	10,492	0	1	1	2
4	<u>Duchesne</u>	20,862	10,431	0	1	1	2
4	<u>Carbon</u>	20,479	10,240	0	1	1	2
4	<u>San Juan</u>	15,772	7,886	0	1	1	2
4	<u>Millard</u>	12,645	6,323	0	0	1	1
5	<u>Morgan</u>	11,065	5,533	0	0	1	1
5	<u>Juab</u>	10,594	5,297	0	0	1	1
5	<u>Emery</u>	10,370	5,185	0	0	1	1
5	<u>Grand</u>	9,516	4,758	0	0	0	1
5	<u>Kane</u>	7,131	3,566	0	0	0	1
5	<u>Beaver</u>	6,354	3,177	0	0	0	1
5	<u>Garfield</u>	5,009	2,505	0	0	0	1
6	<u>Wayne</u>	2,692	1,346	0	0	0	0
6	<u>Rich</u>	2,311	1,156	0	0	0	0
6	<u>Piute</u>	1,517	759	0	0	0	0
6	<u>Daggett</u>	1,109	555	0	0	0	0

**From:** [Jenn Brereton](#) on behalf of [Jenn Brereton](#) <[JBrereton@slco.org](mailto:JBrereton@slco.org)>  
**To:** [justinlee@utah.gov](mailto:justinlee@utah.gov)  
**Cc:** [Sherrie Swensen](#); [Pam Tueller](#)  
**Subject:** [REDACTED]'s Ballot  
**Date:** Friday, November 2, 2018 4:30:03 PM  
**Attachments:** [image007.png](#)  
[image008.png](#)  
[image009.jpg](#)

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Justin,

When we processed his registration and clicked on the "Absentee Active" tab to make sure everything pulled over correctly it created a duplicate ballot order. If you don't click below "Delivery Information" before making updates to this tab, it creates a duplicate ballot order. The extract was pulled before we ran the Multiple Ballot Orders report to catch and correct it, it was corrected the next day. This has been explained to [REDACTED] as well.



**Jenn Brereton**

Lead Elections Coordinator

Salt Lake County Clerk

[jbrereton@slco.org](mailto:jbrereton@slco.org)

385-468-7420



[SLCO Clerk Website](#)





**From:** [REDACTED]  
**To:** Sherrie Swensen  
**Cc:** [snewton@disabilitylawcenter.org](mailto:snewton@disabilitylawcenter.org); Lannie Chapman; [markwheatley@le.utah.gov](mailto:markwheatley@le.utah.gov); "Justin Lee - State Election Division"  
**Subject:** RE: Accessible blind voting  
**Date:** Thursday, October 15, 2020 1:03:28 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.jpg](#)

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Sherry,

My statement that I contacted your office and was told that my only option was to go to a polling location or to have someone else help me cast a ballot is absolutely true. In fact, it was your main receptionist/phone answering person who told me this when she continued by saying that "talking machines and in person help at a polling location is, was, and will only be the way elections are accommodated." It was only several days later, after much effort of mine to fight within your office as well as to contact state/federal politicians and election officials, that your office contacted me about adding an in-home voting option where this position was changed within the last few days.

I can tell you of other instances going back multiple years outside the 2020 election cycle that I, as a voter in your jurisdiction, pointed out this blind voter issue when I was calling your office about these issues on behalf of Democracy Live elections product company that produces blind-accessible ballots, sample ballots, and accessible voter information. , where you received all the above information and did nothing about this...but news flash! I actually live in your district, so ignore me now!

And if you want proof I called your office earlier, I got it because of my timesheets and notes detailing my work with Democracy Live. By the way, I no longer work for or have any affiliation with Democracy Live elections products and have not had so since the 2018 elections or sooner. —I do all of the above as a result of wishing to protect and promote my own current voting rights.

You need to serve and protect the voting rights of all the citizens in your jurisdiction , not just those whom can see, and your track record over the last several years shows you have failed on that.

, not only have you failed, your failures have magnified themselves during a pandemic where blind voters or their contacts have probably died and other voters have been disenfranchised because of your refusal to address this situation, and they can still not cast an independent ballot

Fix it now and quit lying about your record of denial of the rights of the blind!

[REDACTED]

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**From:** Sherrie Swensen <SSwensen@slco.org>

**Sent:** Wednesday, October 14, 2020 11:10 PM

**To:** [REDACTED]

**From:** [REDACTED]

**Sent:** Wednesday, October 14, 2020 6:19 PM

**To:** [justinlee@utah.gov](mailto:justinlee@utah.gov)

**Cc:** Sherrie Swensen <[SSwensen@slco.org](mailto:SSwensen@slco.org)>; [REDACTED]; [markwheatley@le.utah.gov](mailto:markwheatley@le.utah.gov)

**Subject:** Accessible blind voting

Hello Mr. Lee,

A few weeks ago I contacted your office requesting assistance voting as a blind person after the Salt Lake County Clerk told me my only option to vote was to go to a physical polling location to use a talking machine (when no other citizen is forced to do this) or to sacrifice my right to a secret ballot by having a friend help me fill out the ballot. Both of these options are illegal, discriminatory, and unacceptable, especially since the technology and free federal money exist to solve this problem, and the clerk has known of this issue for years and refuses to do anything about it.

After I spent many days and weeks contacting multiple state and federal politicians, fighting for my right to vote, to resolve my issue, the clerk is sending someone to my home with a voting machine so I can cast a ballot from home in a equivalent matter to a sighted person voting by mail.

I have a blind friend who, like me, lives alone. I told him of the Clerk's plan to accommodate my disability by sending a voting machine to my house. He is interested and also has a need for a similar accommodation. He has contacted the clerk's office twice since Friday, 10/9/2020 and has left voicemails requesting this accommodation, and thus far his messages are being ignored and not returned. I did not know the clerk has the right to violate his civil right to vote by ignoring his request and refusing to return his voice mail. This issue needs to be addressed and fixed. A citizen of this state and nation should not have his right to vote violated by a clerk who refuses to do her job now by not returning his phone calls and accommodating his blindness, as she has refused to do her job in the past when she failed to address this issue over the many years she has known of it.

Please order Ms. Swensen to answer her phone, return voice mails, and accommodate this blind voter and any other blind citizens who make this accommodation request.

The man's name is [REDACTED], his phone number is [REDACTED], and I have copied [REDACTED] on this message. I have also copied my Utah State representative for my district as well.

Thanks,

[REDACTED]  
[REDACTED]



**From:** Got-Vote  
**To:** Justin Lee; Derek Brenchley <dbrenchley@utah.gov> (dbrenchley@utah.gov)  
**Cc:** Lannie Chapman  
**Subject:** RE: OSCE Election Observation in Utah  
**Date:** Tuesday, October 6, 2020 2:19:30 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.jpg](#)

Hi Justin,

We will have early voting open at the County Government Center beginning on October 20<sup>th</sup> (8:00 am – 5:00 pm).



**Sherrie Swensen**  
Salt Lake County Clerk  
[sswensen@slco.org](mailto:sswensen@slco.org)  
385-468-7370  
  [SLCO Clerk Website](#)

---

**From:** Justin Lee <justinlee@utah.gov>  
**Sent:** Tuesday, October 6, 2020 12:49 PM  
**To:** VSUsersGroup Voting-Systems-Users-Group <vsug@utah.gov>  
**Subject:** Fwd: OSCE Election Observation in Utah

Good morning,

As most of you know we have observers visit Utah each year before the General Election. Please see the attached letters for information about this year's observation efforts. The observers will be in Utah until October 21, so there will not be much in the way of polling places that they can observe. They might reach out to your office. If they do reach out and you have any questions please let me know.

Thanks,

-----  
Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
(801) 538-1129  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

----- Forwarded message -----

**From:** LEOM US 2020 US 2020 [REDACTED]  
**Subject:** OSCE Election Observation in Utah

Dear Lt. Governor Cox,

The OSCE ODIHR Limited Election Observation Mission for the November 3 General Elections in the United States writes to communicate the intention to send election observers to your state.

A formal letter is attached for your attention. Please also find attached an information sheet about our organization and our mission.

Yours Sincerely,

[REDACTED]  
Head of Mission

OSCE ODIHR



**From:** Got-Vote  
**To:** Justin Lee; Derek Brenchley <dbrenchley@utah.gov> (dbrenchley@utah.gov); markm@utah.gov; Mark Pemberton  
**Cc:** Lannie Chapman; Jenn Fowler; Ronald Buckley; Carson Adams; David Martinson; Hatch, Ricky; ckoch@co.davis.ut.uth  
**Subject:** RE: FW: Track my ballot  
**Date:** Thursday, October 22, 2020 7:22:52 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.jpg](#)

---

Hi Justin,

If you could just add a note that says "**Ballot counted status not available until Election Day,**" or something like that, it would be very helpful.

When I say we are inundated with this question (both phone calls and emails), I am not overstating it. It is keeping us from being able to get to some of the more crucial calls. We are also answering a lot for people who can't get their information to come up – names or addresses not entered **identically** to the way it is in VISTA. As you know, voters are more concerned than ever that their by-mail vote is going to count.

Thank you,



**Sherrie Swensen**

Salt Lake County Clerk

[sswensen@slco.org](mailto:sswensen@slco.org)

385-468-7370



[SLCO Clerk Website](#)

---

**From:** Justin Lee <justinlee@utah.gov>  
**Sent:** Thursday, October 22, 2020 5:44 PM  
**To:** Got-Vote <Got-Vote@slco.org>  
**Cc:** Derek Brenchley <dbrenchley@utah.gov> (dbrenchley@utah.gov) <dbrenchley@utah.gov>; Ronald Buckley <RBuckley@slco.org>; Jenn Fowler <JLFowler@slco.org>; Mark Mitchell <markm@utah.gov>  
**Subject:** Re: FW: Track my ballot

Sherrie,

We can look at that. It's been difficult to find verbiage that consistently fits all the different ways counties process ballots.

Thanks,

-----  
Justin Lee

**From:** Got-Vote  
**To:** [Justin Lee](#)  
**Cc:** [Lannie Chapman](#); [Jenn Fowler](#); [markm@utah.gov](#); [Carson Adams](#); [David Martinson](#); [Ronald Buckley](#); [Derek Brenchley <dbrenchley@utah.gov>](#) ([dbrenchley@utah.gov](#)); [Hatch,Ricky](#); [ckoch@co.davis.ut.uth](#)  
**Subject:** RE: FW: Track my ballot  
**Date:** Thursday, October 22, 2020 9:53:39 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.jpg](#)

---

Thank you Justin. I really appreciate it. I would imagine other clerks are getting the same question.



**Sherrie Swensen**

Salt Lake County Clerk

[sswensen@slco.org](mailto:sswensen@slco.org)

385-468-7370



[SLCO Clerk Website](#)

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**From:** Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)>  
**Sent:** Thursday, October 22, 2020 9:31 PM  
**To:** Got-Vote <[Got-Vote@slco.org](mailto:Got-Vote@slco.org)>  
**Cc:** [Derek Brenchley <dbrenchley@utah.gov>](#) ([dbrenchley@utah.gov](#)) <[dbrenchley@utah.gov](mailto:dbrenchley@utah.gov)>; [markm@utah.gov](#); [Mark Pemberton <MPemberton@slco.org>](#); [Lannie Chapman <LKChapman@slco.org>](#); [Jenn Fowler <JLFowler@slco.org>](#); [Ronald Buckley <RBuckley@slco.org>](#); [Carson Adams <CaAdams@slco.org>](#); [David Martinson <DMartinson@slco.org>](#); [Hatch,Ricky <rhatch@co.weber.ut.us>](#); [ckoch@co.davis.ut.uth](#)  
**Subject:** Re: FW: Track my ballot

I believe you are inundated. The number of ballots coming back in and the public interest is unprecedented. We'll see what we can get added to that page, we want to alleviate issues if we can. It's amazing how much messaging has to be constantly adjusted to deal with information coming with other sources.

Thanks,  
Justin

-----  
Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

Hi Justin & Derek,

We are being inundated with this question. I know your message will change on Election Day to the ballot has been counted. Is there anything you could please have added to this message to explain that?



**Sherrie Swensen**  
Salt Lake County Clerk  
[sswensen@slco.org](mailto:sswensen@slco.org)  
385-468-7370



[SLCO Clerk Website](#)

-----Original Message-----

From: [REDACTED]  
Sent: Thursday, October 22, 2020 5:02 PM  
To: Got-Vote <[Got-Vote@slco.org](mailto:Got-Vote@slco.org)>  
Subject: Track my ballot

I am tracking my ballot on the [votentah.org](http://votentah.org) website. It tells me that my ballot was received. Will it tell me that my ballot was accepted (counted)?

Thank you

[REDACTED]

Sent from my iPhone



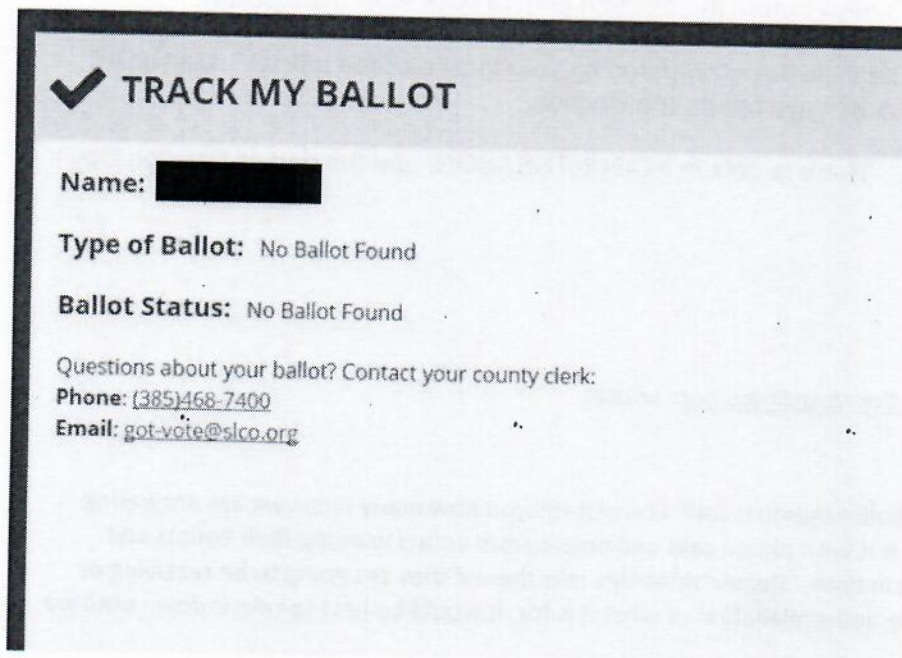
[REDACTED]

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**From:** Got-Vote  
**Sent:** Wednesday, August 19, 2020 3:42 PM  
**To:** Derek Branchley  
**Cc:** Jenn Fowler; Lannie Chapman; Pam Tueller; Justin Lee - State Election Division (justinlee@utah.gov); Loretta Garcia  
**Subject:** RE: FW: Mail Ballot Question

Hi Derek,

People are literally entering their information into TRACK MY BALLOT thinking it will tell them if a ballot is going to be sent to them, and it is telling them that there is no ballot found. For example, I just entered my own info and this is the response I got. This is leading some people to think that they will not receive a ballot. There is not an explanation of what this means – like ballots have not been sent out yet.



✓ **TRACK MY BALLOT**

**Name:** [REDACTED]

**Type of Ballot:** No Ballot Found

**Ballot Status:** No Ballot Found

Questions about your ballot? Contact your county clerk:  
**Phone:** (385)468-7400  
**Email:** [got-vote@slco.org](mailto:got-vote@slco.org)

Sherrie

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**From:** Derek Branchley <[dbrenchley@utah.gov](mailto:dbrenchley@utah.gov)>  
**Sent:** Wednesday, August 19, 2020 8:30 AM  
**To:** Got-Vote <[Got-Vote@slco.org](mailto:Got-Vote@slco.org)>  
**Cc:** Justin Lee - State Election Division (justinlee@utah.gov) <[justinlee@utah.gov](mailto:justinlee@utah.gov)>; Pam Tueller <[PTueller@slco.org](mailto:PTueller@slco.org)>; Lannie Chapman <[LKChapman@slco.org](mailto:LKChapman@slco.org)>; Jenn Fowler <[JLFowler@slco.org](mailto:JLFowler@slco.org)>; Loretta Garcia <[LGarcia@slco.org](mailto:LGarcia@slco.org)>  
**Subject:** Re: FW: Mail Ballot Question

Hi Sherrie,

The "Track My Ballot" option allows a voter to see if a ballot has been sent to them and determine if it has been received and/or counted by the county clerk. Here are the various statuses that voters may see on that page as well as the logic behind each status:

Sent: Tuesday, August 18, 2020 4:15 PM

To: Got-Vote <Got-Vote@slco.org>

Subject: Mail Ballot Question

Hello - I had a question regarding my mail in ballot. This year I requested to receive it by mail due to COVID19. With all the uncertainty about the U.S. Post Office and their operational capacity during the 2020 elections, I want to ensure my father and I get our mail ballots in time.

So, I'm writing now, hoping to get our ballots as soon as possible. Or maybe you can instruct me on how we can get them sooner. I checked the tracking of my ballot and this is what I'm seeing at the moment (screenshot attachment), my guess is that this tracking system is for when I already mail the ballot, and not its current status.

Thank you for your help.

Best,

--

[Redacted signature]

--

Deputy Director of Elections  
Utah Lieutenant Governor's Office  
801-538-1746



## Michelle Blue

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**From:** Arie Van De Graaff <arie@uacnet.org>  
**Sent:** Tuesday, January 10, 2017 3:13 PM  
**To:** Cowley,Ryan; Hatch,Ricky; vsugleg@utah.gov  
**Cc:** Mark Thomas; Justin Lee; Lincoln Shurtz  
**Subject:** RE: Thatcher Bill Draft

Given the nature of the November election, we can probably count on seeing a number of well-meaning bills like this one that come with their own shortcomings. One thing that will be very helpful for us in dealing with legislators this session would be to put together a list (much like Ryan's) of things we are doing to improve the process for the next election. If we can show the legislature that we are being proactive in our efforts, we'll have better success in fending off well-meaning but flawed legislation.

Can we talk along those lines in the coming days and put together a list of proactive steps we can share with concerned legislators?

Arie

---

**From:** Cowley,Ryan [mailto:rcowley@co.weber.ut.us]  
**Sent:** Tuesday, January 10, 2017 3:04 PM  
**To:** Hatch,Ricky; vsugleg@utah.gov  
**Cc:** Mark Thomas; Justin Lee  
**Subject:** RE: Thatcher Bill Draft

We should oppose this bill on the grounds that we need to evaluate this past election and identify areas that can be improved going forward. If after we make our recommendations the need is there for legislative action, then legislation can go forward from there.

Weber County had 9 vote centers and 100,969 active registered voters. Legislating a number of polling places in this manner will not solve long lines at polling places. What I feel like we need to do is take a long hard look processes, find efficiencies, and implement changes – policy or legislative – that are driven by logic and data. Approaching it in this manner will help us find ways to effectively process voters in every election.

There are few factors that are not even being considered by this bill:

1. Standing in line was optional in VBM counties. All active voters were mailed a ballot and provided with several options to return it including through the mail, in drop boxes before Election Day, and drop boxes on Election Day.
2. This was the first presidential election where many counties voted by mail.
  - a. Long lines were not unique to counties that voted by mail
  - b. Not all counties that voted by mail had long lines
3. Fifty-two percent of our ballots we cast on Monday and Tuesday. This was an unusual year where voters were reluctant to vote, and as a result held onto their ballot until the last minute or chose to come in and vote in-person. That being said, nearly 85 percent of our voters did not wait in any sort of a line.
4. In 2008 almost everyone in the entire state had huge early voting lines. As a result we all made adjustments and early voting lines have been reasonably short ever since. We see a problem and we fix it. We see a problem this year and we will fix it.

I am attaching a graph that shows the processing resources we had available to us on Election Day. The area shaded in blue represents the amount of processing time that was taken up by provisional voters and the orange area is what we



Please look at the attached bill from Senator Thatcher and provide your feedback.  
Thanks!

R.

Sent via the Samsung Galaxy S®6 active, an AT&T 4G LTE smartphone

----- Original message -----

From: Mark Thomas <[mjthomas@utah.gov](mailto:mjthomas@utah.gov)>

Date: 1/8/17 8:28 PM (GMT-07:00)

To: "Hatch,Ricky" <[rhatch@co.weber.ut.us](mailto:rhatch@co.weber.ut.us)>

Cc: Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)>

Subject: [CAUTION]Fwd: Thatcher Bill Draft

Ricky,

Can you send this out to the policy committee and get their feedback? Thank you.

Mark J. Thomas  
Chief Deputy/Director of Elections  
Lieutenant Governor's Office  
(801)538-1041

Sent from my iPad

Begin forwarded message:

**From:** Brian Bean <[bbean@le.utah.gov](mailto:bbean@le.utah.gov)>

**Date:** January 6, 2017 at 4:06:00 PM EST

**To:** Mark Thomas <[mjthomas@utah.gov](mailto:mjthomas@utah.gov)>

**Cc:** Tom Vaughn <[tvaughn@le.utah.gov](mailto:tvaughn@le.utah.gov)>, Daniel Thatcher <[dthatcher@le.utah.gov](mailto:dthatcher@le.utah.gov)>

**Subject:** Thatcher Bill Draft

Mark,

Sen. Thatcher requested that we send you a copy of his draft legislation "Polling Location Amendments."  
You reviewed a previous version of this bill already. Sen. Thatcher also wanted to make sure that you  
knew that you have permission to share this draft with the county clerks if you wish.

Thanks,

--

Brian Bean  
Policy Analyst  
Office of Legislative Research and General Counsel  
801-538-1032

#####

Be the Human Firewall!

To prevent malicious software and viruses, NEVER open files  
or click on links from unexpected or unknown sources.

Think Before You Click!

#####

## Michelle Blue

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**From:** Amelia Powers Gardner <AmeliaP@utahcounty.gov>  
**Sent:** Friday, August 14, 2020 12:51 PM  
**To:** Hatch,Ricky; MOLLY WHEELER; Justin Lee; Sherrie Swensen  
**Subject:** RE: Speaker Request: Hinckley Forum on Election Security and Voting Rights

Hi Molly

I can be available on the 19<sup>th</sup> but as Ricky stated, that is crunch time for us. Also, that is only 4 days before the voter registration deadline for the general election. Having it a little sooner so that we can encourage people to spread the word about registering early so they can get a ballot in the mail may be better.

Regards,

---

Amelia Powers Gardner  
Utah County Clerk/Auditor  
100 East Center Street Ste. 3600  
Provo, UT. 84606  
Office: 801-851-8111



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**From:** Hatch,Ricky <rhatch@co.weber.ut.us>  
**Sent:** Friday, August 14, 2020 9:32 AM  
**To:** MOLLY WHEELER <molly.wheeler@hinckley.utah.edu>; Amelia Powers Gardner <AmeliaP@utahcounty.gov>; Justin Lee <justinlee@utah.gov>; Sherrie Swensen <sswensen@slco.org>  
**Subject:** Re: Speaker Request: Hinckley Forum on Election Security and Voting Rights

Hi Molly,

Thanks for checking and for having another forum on elections.

Mid-October is crunch time for us - any way you could do it a week or two earlier?

Thanks,

R.



## Michelle Blue

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**From:** Angela Chozo Gonzales <achozo@utah.gov>  
**Sent:** Tuesday, September 26, 2017 4:39 PM  
**To:** Reid Demman; Sherrie Swensen; Kevin Jacobs  
**Cc:** Justin Lee  
**Subject:** Proposed Town Incorporation - Brighton  
**Attachments:** Desc. & Map.pdf

Dear Salt Lake County Officials,

I hope this email finds you very well.

The Lieutenant Governor's Office has received a Petition for the Incorporation of the Town of Brighton. This petition has been filed today and we need your help to determine if the petition comply with all the statutory requirements.

Per UCA 10-2a-302.5(7), the petition must be signed by:

- (i) the owners of private real property that:
  - (A) is located within the boundaries of the proposed town; and
  - (B) is collectively greater than or equal to 20% of the assessed value of all private real property within the boundaries of the proposed town; and
- (ii) 20% of the registered voters residing within the boundaries of the proposed town, as of the day on which the petition is filed.



We respectfully request the help of the:



- County Clerk - to check registered voters,
- County Assessor - to check private real property value, and
- County Surveyor - to check plat map and description

All documents are attached for your review. In addition, we would like to set-up a conference call to discuss this further and clarify any questions you may have. Let us know your availability for this Thursday, September 28.

Best,

**Angela Chozo Gonzales**  
Office of the Utah Lieutenant Governor

 **Petition Brighton - Private Real Property.pdf** 

 **Petition Part 1 (register voters).pdf** 



# **BRIGHTON INCORPORATION BOUNDARY**

## **LEGAL DESCRIPTION 6-13-17**

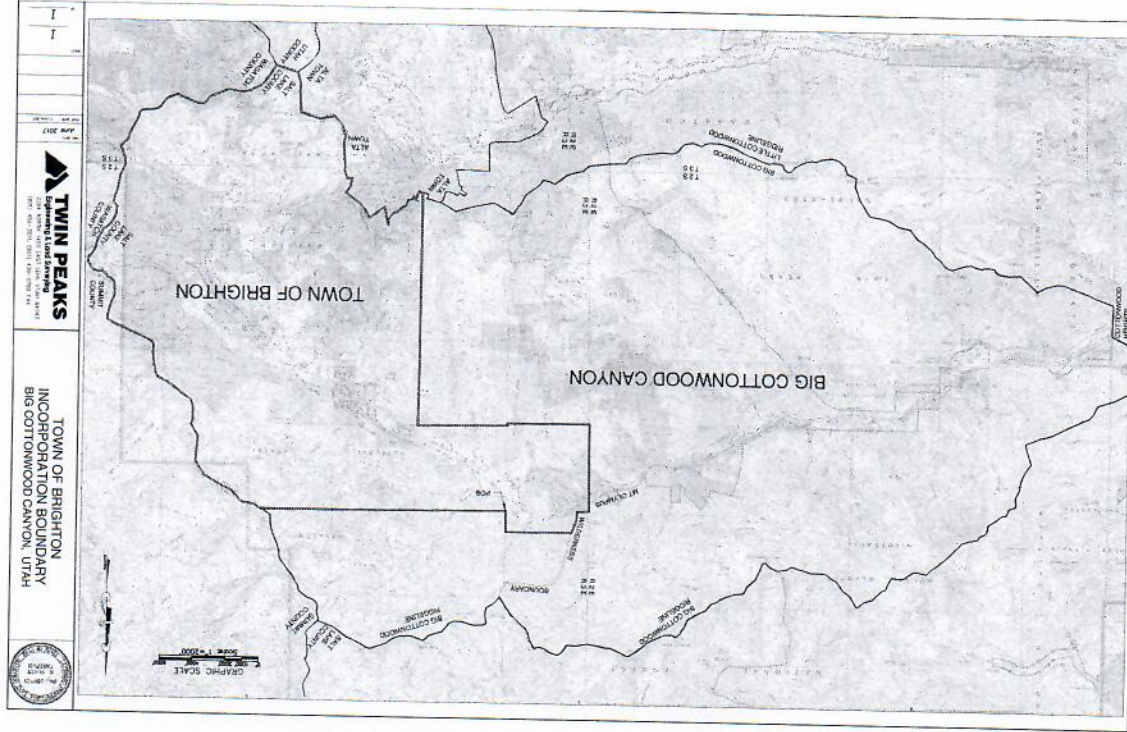
A tract of land in Salt Lake County comprising all or parts of: Sections 7, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35 and 36 of Township 2 South, Range 3 East; part of Section 13 of Township 2 South, Range 2 East; and parts of Sections 1, 2, 3, 4 and 10 of Township 3 South, Range 3 East, Salt Lake Base and Meridian. The perimeter boundary of said tract of land is described as follows:

Beginning at the Southeast Corner of said Section 7, T2S, R3E, SLB&M; Thence East coincident with the North line of said Sections 17, 16 and 15 (T2S, R3E) to the intersection with the East boundary line of Salt Lake County;

Thence coincident with said county line through the following ten sections: (1) Southeasterly through the Northeast quarter of said Section 15; (2) Southerly / Southeasterly through said Section 14; (3) Southeasterly through the Northeast Quarter of said Section 23; (4) Southerly / Southeasterly through the West Half of said Section 24; (5) Southerly / Southeasterly through said Section 25; (6) Southerly / Southwesterly through said Section 36; (7) Southwesterly through the West Half of said Section 1 (PB37), T3S, R3E; (8) Westerly / Southwesterly through the South Half of said Section 2 (PB 38); (9) Westerly / Southwesterly through the Southeast Quarter of said Section 3 (PB 41); and (10) Southwesterly / Westerly through the North Half of said Section 10 to the intersection of the said Salt Lake County boundary with the Northeastly boundary line of Alta Town Corp.;

Thence coincident with said Alta Town line through the following four sections: (1) Northerly / Northwesterly through the Northwest Quarter of said Section 10; (2) Northerly / Northwesterly through the Southwest Quarter of said Section 3 (PB 41); (3) Westerly / Northwesterly through the

East Half of said Section 4 (PB 42); and (4) Northwesterly / Westerly / Southwesterly through said Section 33 to the west line of said Section 33; Thence North coincident with the West line of said Sections 33, 28 and 21, T2S, R3E, SLB&M to the Northwest Corner of said Section 21 and the Southeast Corner of said Section 17; Thence West coincident with the South line of said Section 17 to the Southwest Corner of said Section 17; Thence South coincident with the East line of said Section 18 to the Southeast Corner of said Section 18; Thence West coincident with the South line of said Section 18 to the Southwest Corner of said Section 18; Thence North coincident with the West line of said Section 18 to the Northwest Corner of said Section 18; Thence East approximately 700 feet coincident with the North line of said Section 18 and the South line of said Section 7 and coincident with the Southeasterly boundary of the Mount Olympus Wilderness to a point where said Wilderness boundary departs from the South line of said Section 7; Thence coincident with said Wilderness boundary Northeasterly through the South Half of the South Half of said Section 7; Thence East coincident with the North line of the said South Half of the South Half of said Section 7 to the East line of said Section 7; Thence South coincident with said East Line of Section 7 to the Southeast Corner of said Section 7 and the Point of Beginning.



## Michelle Blue

---

**From:** Angela Chozo Gonzales <achozo@utah.gov>  
**Sent:** Friday, September 29, 2017 10:08 AM  
**To:** Sherrie Swensen  
**Cc:** Justin Lee  
**Subject:** Proposed Town Incorporation - Brighton  
**Attachments:** Desc. & Map.pdf

Dear Clerk Swensen,

I hope this email finds you very well.

The Lieutenant Governor's Office has received a Petition for the Incorporation of the Town of Brighton. This petition has been filed last Tuesday and we need your help to determine if the petition comply with all the statutory requirements.

Per UCA 10-2a-302.5(7), the petition must be signed by:

- (i) the owners of private real property that:
  - (A) is located within the boundaries of the proposed town; and
  - (B) is collectively greater than or equal to 20% of the assessed value of all private real property within the boundaries of the proposed town; and
- (ii) **20% of the registered voters residing within the boundaries of the proposed town, as of the day on which the petition is filed.**

I have attached the petition and proposed boundaries for your review. Please let us know your findings. We are also asking the County Surveyor to help us check their official map and description and the County Assessor to check the private real property value. The deadline to certify/reject the petition is Monday, October 16th.

We are planning a conference call for this Monday, October 2nd to discuss this further and clarify any questions you may have. It would probably be Monday afternoon. I'll send out the invitation later today.

Best,

**Angela Chozo Gonzales**  
Office of the Utah Lieutenant Governor



Petition Part 1 (register voters).pdf





## BRIGHTON INCORPORATION BOUNDARY

LEGAL DESCRIPTION 6-13-17

A tract of land in Salt Lake County comprising all or parts of Sections 7, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35 and 36 of Township 2 South, Range 3 East; part of Section 13 of Township 2 South, Range 2 East; and parts of Sections 1, 2, 3, 4 and 10 of Township 3 South, Range 3 East, Salt Lake Base and Meridian. The perimeter boundary of said tract of land is described as follows:

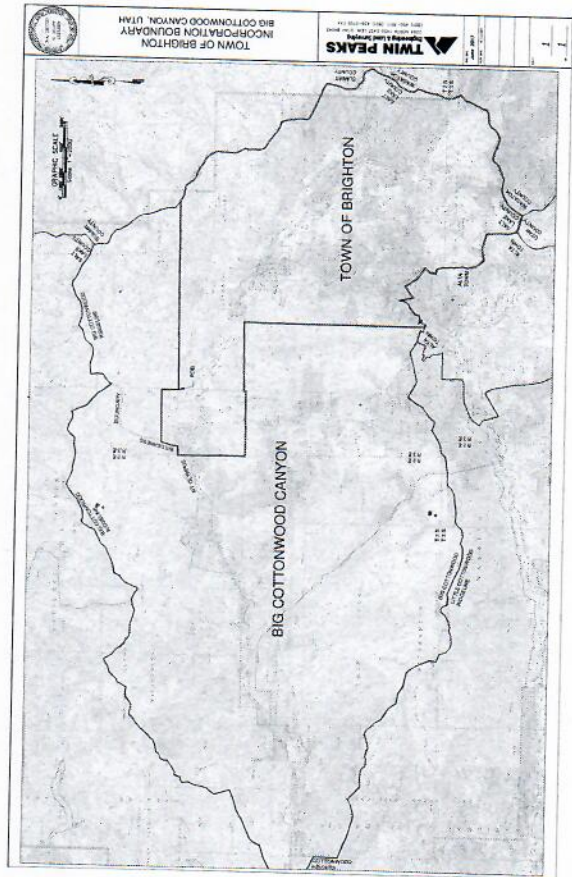
Beginning at the Southeast Corner of said Section 7, T2S, R3E, SLB&M. Thence East coincident with the North line of said Sections 17, 16 and 15 (T2S, R3E) to the intersection with the East boundary line of Salt Lake County;

Thence coincident with said county line through the following ten sections: (1) Southeasterly through the Northeast quarter of said Section 15; (2) Southerly / Southeasterly through said Section 14; (3) Southeasterly through the Northeast Quarter of said Section 23; (4) Southerly / Southeasterly through the West Half of said Section 24; (5) Southerly / Southeasterly through said Section 25; (6) Southerly / Southwesterly through said Section 36; (7) Southwesterly through the West Half of said Section 1 (PB37), T3S, R3E; (8) Westerly / Southwesterly through the South Half of said Section 2 (PB 38); (9) Westerly / Southwesterly through the Southeast Quarter of said Section 3 (PB 41); and (10) Southwesterly / Westerly through the North Half of said Section 10 to the intersection of the said Salt Lake County boundary with the Northeasterly boundary line of Alta Town Corp.;

Thence coincident with said Alta Town line through the following four sections: (1) Northerly / Northwesterly through the Northwest Quarter of said Section 10; (2) Northerly / Northwesterly through the Southwest Quarter of said Section 3 (PB 41); (3) Westerly / Northwesterly through the

East Half of said Section 4 (PB 42); and (4) Northwesterly / Westerly / Southwesterly through said Section 33 to the west line of said Section 33;

Thence North coincident with the West line of said Sections 33, 28 and 21, T2S, R3E, SLB&M to the Northwest Corner of said Section 21 and the Southeast Corner of said Section 17; Thence West coincident with the South line of said Section 17 to the Southwest Corner of said Section 17; Thence South coincident with the East line of said Section 18 to the Southeast Corner of said Section 18; Thence West coincident with the South line of said Section 18 to the Southwest Corner of said Section 18; Thence North coincident with the West line of said Section 18 to the Northwest Corner of said Section 18; Thence East approximately 700 feet coincident with the North Line of said Section 18 and the South line of said Section 7 and coincident with the Southeasterly boundary of the Mount Olympus Wilderness to a point where said Wilderness boundary departs from the South line of said Section 7; Thence coincident with said Wilderness boundary Northeasterly through the South Half of the South Half of said Section 7; Thence East coincident with the North line of the said South Half of the South Half of said Section 7 to the East line of said Section 7; Thence South coincident with said East Line of Section 7 to the Southeast Corner of said Section 7 and the Point of Beginning.





# BRIGHTON INCORPORATION BOUNDARY

LEGAL DESCRIPTION 6-13-17

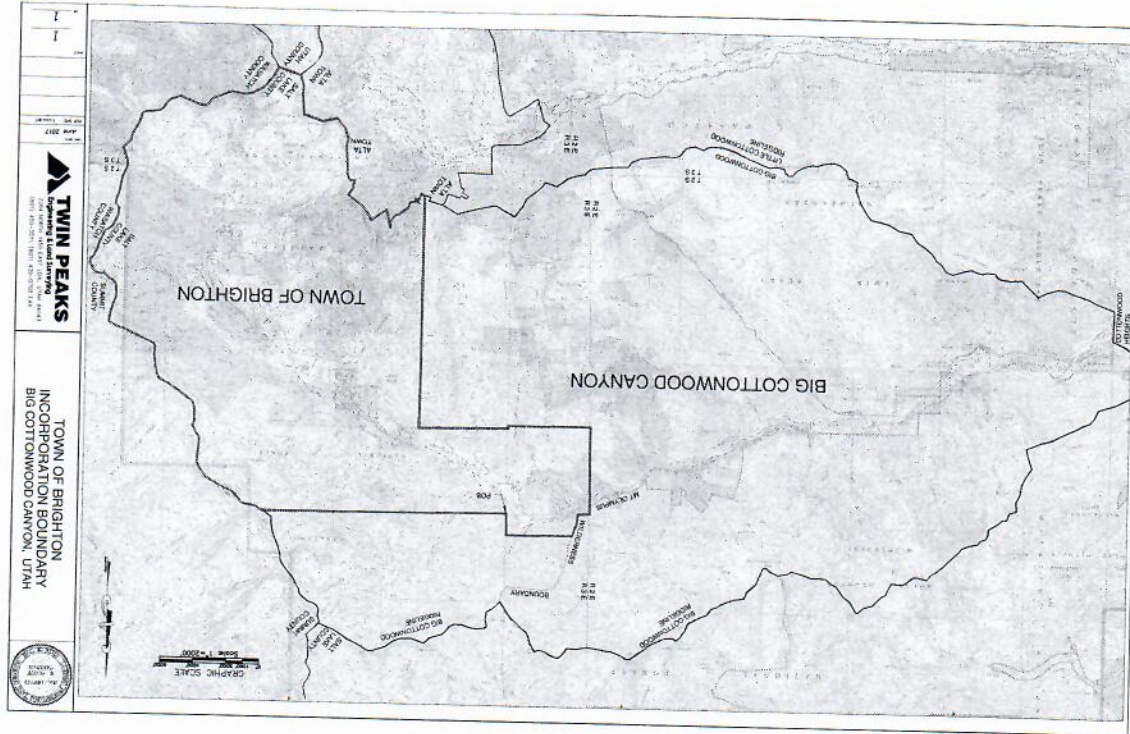
A tract of land in Salt Lake County comprising all or parts of: Sections 7, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35 and 36 of Township 2 South, Range 3 East; part of Section 13 of Township 2 South, Range 2 East; and parts of Sections 1, 2, 3, 4 and 10 of Township 3 South, Range 3 East, Salt Lake Base and Meridian. The perimeter boundary of said tract of land is described as follows:

Beginning at the Southeast Corner of said Section 7, T2S, R3E, SLB&M; Thence East coincident with the North line of said Sections 17, 16 and 15 (T2S, R3E) to the intersection with the East boundary line of Salt Lake County;

Thence coincident with said county line through the following ten sections: (1) Southeasterly through the Northeast quarter of said Section 15; (2) Southerly / Southeasterly through said Section 14; (3) Southeasterly through the Northeast Quarter of said Section 23; (4) Southerly / Southeasterly through the West Half of said Section 24; (5) Southerly / Southeasterly through said Section 25; (6) Southerly / Southwesterly through said Section 36; (7) Southwesterly through the West Half of said Section 1 (PB37), T3S, R3E; (8) Westerly / Southwesterly through the South Half of said Section 2 (PB 38); (9) Westerly / Southwesterly through the Southeast Quarter of said Section 3 (PB 41); and (10) Southwesterly / Westerly through the North Half of said Section 10 to the intersection of the said Salt Lake County boundary with the Northeastly boundary line of Alta Town Corp;

Thence coincident with said Alta Town line through the following four sections: (1) Northerly / Northwesterly through the Northwest Quarter of said Section 10; (2) Northerly / Northwesterly through the Southwest Quarter of said Section 3 (PB 41); (3) Westerly / Northwesterly through the

East Half of said Section 4 (PB 42); and (4) Northwesterly / Westerly / Southwesterly through said Section 33 to the west line of said Section 33; Thence North coincident with the West line of said Sections 33, 28 and 21, T2S, R3E, SLB&M to the Northwest Corner of said Section 21 and the Southeast Corner of said Section 17; Thence West coincident with the South line of said Section 17 to the Southwest Corner of said Section 17; Thence South coincident with the East line of said Section 18 to the Southeast Corner of said Section 18; Thence West coincident with the South line of said Section 18 to the Southwest Corner of said Section 18; Thence North coincident with the West line of said Section 18 to the Northwest Corner of said Section 18; Thence East approximately 700 feet coincident with the North Line of said Section 18 and the South line of said Section 7 and coincident with the Southeasterly boundary of the Mount Olympus Wilderness to a point where said Wilderness boundary departs from the South line of said Section 7; Thence coincident with said Wilderness boundary Northeasterly through the South Half of the South Half of said Section 7; Thence East coincident with the North line of the said South Half of the South Half of said Section 7 to the East line of said Section 7; Thence South coincident with said East Line of Section 7 to the Southeast Corner of said Section 7 and the Point of Beginning.



## Michelle Blue

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**From:** Angela Chozo Gonzales <achozo@utah.gov>  
**Sent:** Tuesday, October 10, 2017 12:19 PM  
**To:** Sherrie Swensen  
**Cc:** Justin Lee (justinlee@utah.gov); Adam Miller; Jenn Brereton  
**Subject:** Re: Proposed Town Incorporation - Brighton

Dear Sherrie,

Thank you so much for all your help, and of course your entire team.

Could you please tell us the total number of registered voters within the proposed boundaries? We need to determine if the petition is in fact the 20%. Also, would it be possible for you to send us a list of all registered voters within the proposed boundaries including their mailing address?

Thank you so much,

**Angela Chozo Gonzales**

Office of the Utah Lieutenant Governor

On Fri, Sep 29, 2017 at 5:04 PM, Sherrie Swensen <[SSwensen@slco.org](mailto:SSwensen@slco.org)> wrote:

Hi Angela,

The verification of the signers of the Brighton petition is completed. All the signers were registered to vote at the address they listed on the petition except:

Georgia Reuling is registered to vote, just not at the address she listed on the petition. The address she is registered at in VISTA is:

9458 E Big Cottonwood Canyon Rd  
Brighton UT 84121



Thanks,



**Sherrie Swensen**

Salt Lake County Clerk

[sswensen@slco.org](mailto:sswensen@slco.org)

[385-468-7370](tel:385-468-7370)



[SLCO Clerk Website](#)

**From:** Angela Chozo Gonzales [mailto:[achozo@utah.gov](mailto:achozo@utah.gov)]

**Sent:** Friday, September 29, 2017 10:08 AM

**To:** Sherrie Swensen <[sswensen@slco.org](mailto:sswensen@slco.org)>

**Cc:** Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)>

**Subject:** Proposed Town Incorporation - Brighton

Dear Clerk Swensen,

I hope this email finds you very well.

The Lieutenant Governor's Office has received a Petition for the Incorporation of the Town of Brighton. This petition has been filed last Tuesday and we need your help to determine if the petition comply with all the statutory requirements.

Per UCA [10-2a-302.5\(7\)](#), the petition must be signed by:



## Michelle Blue

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**From:** Anna West <AWest@sjc.utah.gov>  
**Sent:** Wednesday, August 5, 2015 10:30 AM  
**To:** Sherrie Swensen; Pam Tueller; Rozan Mitchell; Justin Lee (justinlee@utah.gov)  
**Cc:** Cindy Valdez  
**Subject:** Notice of Failure to File Financial Report (Joe Ross)

All,

I just wanted to let you know that we had one Election Candidate, Joe Ross – District #4, who did not file a Campaign Financial Report. I have sent him emails and have not been able to reach him by phone. I still have not heard from him today.

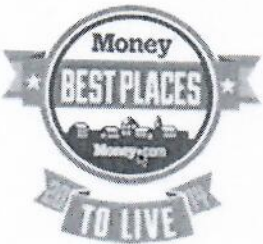
I have never had this happen before, can you tell me what if anything I need to do?

Thanks for your assistance,

Anna West

Anna M West | City Recorder | City of South Jordan  
1600 W. Towne Center Drive | South Jordan, UT 84095  
O: 801.254.3742 | F: 801.254.3393

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## Michelle Blue

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**From:** Anna West <AWest@sjc.utah.gov>  
**Sent:** Thursday, August 6, 2015 9:25 AM  
**To:** Rozan Mitchell; Sherrie Swensen; Pam Tueller; Justin Lee (justinlee@utah.gov); Ryan Loose  
**Cc:** Cindy Valdez  
**Subject:** RE: Notice of Failure to File Financial Report (Joe Ross)

Good Morning Rozan,

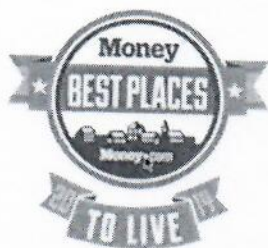
I spoke with our City Attorney, Ryan Loose, who said he needs to be disqualified and his votes not counted.

Do you need anything further from us such as an official letter noting the disqualification? Let me know.

Thanks,

Anna West

**Anna M West | City Recorder | City of South Jordan**  
1600 W. Towne Center Drive | South Jordan, UT 84095  
O: 801.254.3742 | F: 801.254.3393  
Click on the logos to follow us on Social Media!



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**From:** Rozan Mitchell [mailto:RMitchell@slco.org]  
**Sent:** Wednesday, August 05, 2015 11:45 AM  
**To:** Anna West; Sherrie Swensen; Pam Tueller; Justin Lee (justinlee@utah.gov)  
**Cc:** Cindy Valdez  
**Subject:** RE: Notice of Failure to File Financial Report (Joe Ross)

Anna,

Talk to your attorney. If you disqualify him we will suppress the votes that have been cast for him. Let me know how you want to proceed.

Rozan Mitchell  
Salt Lake County Clerk, Election Director

## Michelle Blue

---

**From:** Anna West <AWest@sjc.utah.gov>  
**Sent:** Monday, June 8, 2015 4:58 PM  
**To:** Rozan Mitchell; Pam Tueller; Sherrie Swensen; Justin Lee (justinlee@utah.gov)  
**Cc:** Leadership Team; CITY\_COUNCIL\_EMAIL; Lee Davidson (ldavidson@sltrib.com); Cindy Valdez; Andrew C. Petersen (acpetersen22@gmail.com); Anna T. Florin (annaflorin99@yahoo.com); Brad Marlor (bradley.marlor@gmail.com); Chuck Newton (chucknewton.sj2@gmail.com); engineereric182@gmail.com; Joe Ross (scoop@daybreakdaily.com); John Geilmann (gmann84095@yahoo.com); Keila Mower (Keila.Mower@Yahoo.com); Nathan D Gedge (nate@nathangedge.com); Patrick Harris (patrickharris4sj@gmail.com); Paul Bateman (paul@batepeople.com); Tamara Zander (tamarazandercitycouncil@gmail.com); Thomas E Geilmann (thomgeilmann@gmail.com)  
**Subject:** South Jordan Final List of 2015 Election Candidates  
**Attachments:** 2015 PRIMARY CANDIDATES LIST w-addresses.pdf

Attached is our final listing of 2015 Candidates that have filed for the South Jordan Municipal Primary Election.

Best Regards,

Anna West

Anna M West | City Recorder | City of South Jordan  
1600 W. Towne Center Drive | South Jordan, UT 84095  
O: 801.254.3742 | F: 801.254.3393  
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## 2015 ELECTION CANDIDATES

### South Jordan City

Office	Candidate Name & Address	Filing Date	PHONE	EMAIL
Council – District #1	Geilmann, Thomas E. 10284 South Temple Vista Lane South Jordan, Utah 84095	6/1/2015	801-631-8347	<a href="mailto:thomgeilmann@gmail.com">thomgeilmann@gmail.com</a>
Council – District #1	Hansen, Eric 1431 Heather Downs Dr. South Jordan, Utah 84095	6/1/2015	801-503-5503	<a href="mailto:Engineereric182@gmail.com">Engineereric182@gmail.com</a>
Council – District #1	Gedge, Nathan D. 873 West 10375 South South Jordan, Utah 84095	6/2/2015	801-979-4107	<a href="mailto:nate@nathangedge.com">nate@nathangedge.com</a>
Council – District #1	Florin, Anna T. 10331 Springcrest Lane South Jordan, Utah 84095	6/3/2015	801-446-1589	<a href="mailto:Annaflorin99@yahoo.com">Annaflorin99@yahoo.com</a>
Council – District #1	Harris, Patrick 10311 Venenzia View Way South Jordan, Utah 84095	6/4/2015	801-871-9213	<a href="mailto:Patrickharris4sj@gmail.com">Patrickharris4sj@gmail.com</a>
Council – District #2	Marlor, Brad 2360 Burley Circle South Jordan, Utah 84095	6/1/2015	801-860-9500	<a href="mailto:Bradley.marlor@gmail.com">Bradley.marlor@gmail.com</a>
Council – District #2	Bateman, Paul 9666 S. Garden Grove Ln. South Jordan, Utah 84095	6/1/2015	801-520-7905	<a href="mailto:Paul@bateman4sjc.com">Paul@bateman4sjc.com</a>
Council – District #2	Petersen, Andrew C. 3234 W. Hunters Moon Pl. South Jordan, Utah 84095	6/2/2015	801-815-4570	<a href="mailto:Acpetersen22@gmail.com">Acpetersen22@gmail.com</a>
Council – District #2	Newton, Chuck 3236 W. Cameron Park Ct. South Jordan, Utah 84095	6/2/2015	801-997-0140	<a href="mailto:Chucknewton.sj2@gmail.com">Chucknewton.sj2@gmail.com</a>
Council – District #4	Geilmann, John H. 11034 Crystal View Way South Jordan, Utah 84095	6/1/2015	801-553-9145	<a href="mailto:Gmann84095@yahoo.com">Gmann84095@yahoo.com</a>
Council – District #4	Zander, Tamara 11522 S. Lookout Hill Dr. South Jordan, Utah 84095	6/1/2015	801-815-3355	<a href="mailto:tamarazandercitycouncil@gmail.com">tamarazandercitycouncil@gmail.com</a>
Council – District #4	Ross, Joe 4572 Pale Moon Lane South Jordan, Utah 84095	6/3/2015	801-706-6992	<a href="mailto:scoop@daybreakdaily.com">scoop@daybreakdaily.com</a>
Council – District #4	Mower, Keila 4555 W. Open Hill Dr. South Jordan, Utah 84095	6/5/2015	801-253-8049	<a href="mailto:Keila.Mower@yahoo.com">Keila.Mower@yahoo.com</a>

## Michelle Blue

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**From:** Amelia Powers Gardner <AmeliaP@utahcounty.gov>  
**Sent:** Thursday, January 7, 2021 8:06 PM  
**To:** Justin Lee; VSUsersGroup Voting-Systems-Users-Group  
**Subject:** Re: Election Material Printers

Utah County uses Runbeck  
In the past we've used K&H  
We really like both.

---

**From:** Justin Lee <justinlee@utah.gov>  
**Sent:** Thursday, January 7, 2021 2:37 PM  
**To:** VSUsersGroup Voting-Systems-Users-Group <vsug@utah.gov>  
**Subject:** Election Material Printers

Good Afternoon,

Can each county please share which printers you use to print ballots and envelopes? If you can send that to me I can compile a list. If you would also like to share whether or not you plan to continue using them or not, and any other useful information I can share that list with all counties.

Thanks,

-----  
Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

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You received this message because you are subscribed to the Google Groups "vsug@utah.gov" group.  
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<https://groups.google.com/a/utah.gov/d/msgid/vsug/SJ0PR09MB7136A9FFE33255C294942DE4C5AE0%40SJ0PR09MB7136.namprd09.prod.outlook.com>.



## Michelle Blue

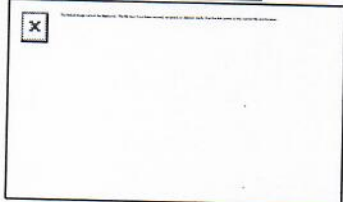
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**From:** Amelia Powers Gardner <AmeliaP@utahcounty.gov>  
**Sent:** Friday, May 29, 2020 3:50 PM  
**To:** Justin Lee  
**Cc:** Hatch,Ricky; Sherrie Swensen  
**Subject:** Re: Potential Virtual Hinckley Forum on Utah Elections and Covid-19

I agree with Justin. It's a great opportunity to dispel misconceptions. I'm in.

Regards,

Amelia Powers Gardner  
Utah County Clerk/Auditor  
100 East Center Street Ste. 3600  
Provo, UT. 84606  
Office: 801-851-8111



On May 29, 2020, at 1:50 PM, Justin Lee <justinlee@utah.gov> wrote:

I think the more venues we can use to talk about VBM and how well it works the better. I'm good with it.

-----  
Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
801.538.1129  
justinlee@utah.gov

On Fri, May 29, 2020 at 1:46 PM Hatch,Ricky <rhatch@co.weber.ut.us> wrote:

I'm not super excited to prep for another webinar, but this could be a great opportunity to dispel some of the security concerns.

If you're OK, I think we should do it right around the time ballots are mailed.



Ideally, I would love to bring together the same election security panel we had last time: you, Justin Lee, Amelia Powers Gardner, and Sherrie Swensen, but I'm open to other suggestions if you think there are other folks who have a compelling view point.

We hosted a virtual forum with the Alumni Association earlier this month that went really well. We were able to host the conversation in Zoom and then stream it directly to Youtube. Assuming everyone has video conferencing capabilities, we could use the same model for this event.

I wanted to put out some feelers to see if 1) you were interested in participating and 2) if it was feasible to host this mid thru late June so that it is before to the primary. I know that is crunch time for you all, so we could also accommodate hosting it after the primary if that is necessary.

Thank you for your time and consideration!

Best wishes,

Molly Wheeler

Managing Director, Community Outreach

Hinckley Institute of Politics

[molly.wheeler@utah.edu](mailto:molly.wheeler@utah.edu)

(801) 581-8500

## Michelle Blue

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**From:** Amelia Powers Gardner <AmeliaP@utahcounty.gov>  
**Sent:** Monday, September 21, 2020 3:26 PM  
**To:** Hatch,Ricky; Justin Lee; Holly Meagher  
**Cc:** Frank Pignanelli; Sherrie Swensen; Molly Wheeler  
**Subject:** RE: [EXTERNAL]Re: Preparatory conference call

My Wednesday is really packed I can only do 9-10:30am Wednesday. However I'm wide open on Thursday.

Regards,

---

Amelia Powers Gardner  
Utah County Clerk/Auditor  
100 East Center Street Ste. 3600  
Provo, UT. 84606  
Office: 801-851-8111



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**From:** Hatch,Ricky <rhatch@co.weber.ut.us>  
**Sent:** Monday, September 21, 2020 1:11 PM  
**To:** Justin Lee <justinlee@utah.gov>; Holly Meagher <holly@fputah.com>  
**Cc:** Frank Pignanelli <frank@fputah.com>; Amelia Powers Gardner <AmeliaP@utahcounty.gov>; Sherrie Swensen <sswensen@slco.org>; Molly Wheeler <molly.wheeler@hinckley.utah.edu>  
**Subject:** RE: [EXTERNAL]Re: Preparatory conference call

Wednesday afternoon works  
Thursday before 11 AM works.

Thanks!

R.

--  
Carpe Diem  
Ricky Hatch, CPA, CPO  
Clerk/Auditor  
Weber County  
2380 Washington Blvd., Suite 320 | Ogden UT | 84401 USA  
E: [rhatch@WeberCountyUtah.gov](mailto:rhatch@WeberCountyUtah.gov) | P: 801.399.8613 | M: 801.668.0909  
#WinninginWeber

---

**From:** Justin Lee <justinlee@utah.gov>  
**Sent:** Monday, September 21, 2020 1:08 PM  
**To:** Holly Meagher <holly@fputah.com>  
**Cc:** Frank Pignanelli <frank@fputah.com>; Amelia Powers <AmeliaP@utahcounty.gov>; Hatch,Ricky

Frank

Frank R. Pignanelli  
Foxley & Pignanelli  
60 South 600 East Suite #150  
Salt Lake City, Utah 84102  
(801) 355-9188  
[www.fputah.com](http://www.fputah.com)

--

Holly Meagher (Mayer)  
(801) 368-9327  
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Salt Lake City, Utah 84102  
[www.fputah.com](http://www.fputah.com)  
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