December 15, 2020

Governor's Office of Management and Budget ATTN: Duncan Evans 350 North State Street, Suite 150 Salt Lake City, UT 84114

Re: Millard County Reimbursement of CARES Act Funds

Dear Mr. Evans:

Attached is a reimbursement request from Marki Rowley, Millard County Clerk/Auditor, to cover the county's coronavirus-related expenses for the 2020 General Election. Please reimburse Millard County \$4,381.80 using the following fund: 2320/060/1640/2320/7115 function COVI. In addition, it is understood that the total may be split into two documents due to the prior and current fiscal year.

Please let me know if you have any questions.

Sincerely,

Justin Lee

Director of Elections

Office of the Utah Lieutenant Governor

## CARES ACT FUNDING REIMBURSEMENT REQUEST

State of Utah Office of the Utah Lieutenant Governor

	2.1	
Req	ues	eter's Information
	1.	County: Millard County
	2.	Name and title of individual filling out this application: Marki Rowley
)9	3.	Contact Phone #: 435-743-6223 Contact Email: mrowley@co.millard.ut.us
Rei	mbı	ursement Information
	4.	Identify the election(s) for which these funds were used: Primary Election
	5.	Total amount approved by the state: \$8,190.00
	6.	Total amount of reimbursement: \$4381.80
	7.	On the next page, provide a breakdown of expenses that are being reimbursed. You may attach a separate spreadsheet to this application if desired.
0		<ul> <li>Receipts, invoices, or other documentation of cost must be provided with this request. If the county cannot produce these items, it must provide a detailed explanation as to why.</li> </ul>
		<ul> <li>Expenditures must serve the purpose to "prevent, prepare for, and respond to the coronavirus." Be as specific and detailed as possible in the descriptions of expenditures. Explanations that are vague may be rejected. For example, "COVID Notices" is unacceptable, but explanations such as, "Mailed a postcard notice to all residents in the county on May 25, 2020 informing them of the changes to election processes due to COVID" are desired.</li> </ul>
		<ul> <li>Reimbursements for regular staff overtime or staff expenses must be submitted with timesheets other satisfactory documentation.</li> </ul>
		<ul> <li>Expenditures may not supplant the county's budget (i.e., funds may not cover costs that the count would normally incur).</li> </ul>
Cou	ınty	Clerk Declaration and Signature
Initi	al th	e statements and sign below:
resp	W sond	Taffirm the expenditures listed in this request were used, or will be used, to prevent, prepare for, and to coronavirus for the 2020 Federal election cycle.  I affirm the expenditures listed in this request did not, or will not, supplant the county's budget.
	/	Made Rock 12/1/2020
Cou	nty	Clerk's Signature Date

Description of expenditure. Be specific and detailed as possible.	Amount (\$)	Receipt, invoices, or other documentation provided (Yes/No). If 'NO,' please provide a detailed explanation as to why documentation is not available.
Envelopes for mailing notices to voters	555.00	Yes
Notices run in the local newspaper to inform voters of no in-person voting locations	352.80	Yes
Election Drop Box purchased to add one more convenient drop box since no in-person voting was offered	2,082.00	Yes
Postage for mailed and returned notices	621.77	Yes (9 receipts total).
Paper and partial postage for mailing notices - we used what we had and did not have to order anymore paper, but did have to request more postage which is listed and invoiced above.	770.23	No - I used the paper we had on hand (13 reams x \$5 = \$65.00) I used postage we had on hand (4053 x \$0.174 = \$705.23)



# Pahvant Valley Printing

260 East 300 South Fillmore, UT 84631 (435) 743-6719

# INVOICE

DATE

**INVOICE #** 

5/5/2020

P-3861

BILL TO:

Millard County Clerks Office 765 South Hwy 99 - Suite 6 Fillmore, UT 84631 Envelopes for Electron Notries

			P.O. NO.	TERMS	DUE DATE
				Net 15	5/20/2020
QUANTITY		DESCRIPTION		RATE	AMOUNT
7,000	#10 Window Envelopes			0.07929	555.00
	APPROVED FOR PAVILLA ACCT # 10-4170-061  AMT : 555 00  DATE 5/8/00/20  BY USE 1/8/00/20	Antas Lat graders	Sell of the sell o		
-		# C			

Terms: Account is due according to the above stated due date. A service charge of 2% per month (24% annual rate) will be charged on all past due accounts unless other arrangements have been made and carried out. In case of collections, customer agrees to pay all attorney and collection costs. All accounts over 30 days due will accrue a \$30.00 late fee in addition to interest.

**Total** 

\$555.00

Thank you for your business.

# CHRONICLE PROGRESS

PO Box 249 Delta, UT 84624 billing@millardccp.com 435-864-2400

Bill To	
Millard County Clerk	
765 S Hwy 99, Ste 6	
Filmore, UT 84631	

Date	Invoice #
7/6/2020	110826

P.O. No.	06-2020
F.O. No.	00-2020

Item	Quantity	Description	Rate	Amount
Legal Advertising	4	APPROVED FOR PAYMENT ACCT # [0.41 to 42 (-42)]  AMT & 252 80  BY  BY	88.20 6.35%	352.80 0.00
			Total	\$352.80



6321 Bury Drive Suite 19 Eden Prairie, MN 55346 accountingasc@ascabr.com

# **Invoice**

#INV20235 6/3/2020

Bill To

Marki Rowley Millard County 765 S Hwy 99 Suite 6 Fillmore UT 84631 United States

Ship To

Marki Rowley Millard County 765 S Hwy 99 Suite 6 Fillmore UT 84631 United States

TOTAL

\$2,082.00

Due Date: 6/3/2020

Terms

Due Date 6/3/2020

PO #

Sales Rep Kevin Johnson

**Shipping Method** 

Partner

Quantity

BAL-500-SS-DOC Ballot 500 SS Drive Up On-Concrete American Security Cabinets Ballot Drop Model 500 Drive

Up with a 30" On-Concrete Pedestal.

1

Freight-UPS Ground

Freight-UPS Ground

Rate

Amount

\$1,968.00

\$114.00

\$114.00

Shipping

Tax Total (%)

\$0.00

Subtotal

\$2,082.00

Amount Paid

\$0.00

Balance Due

\$2,082.00

APPROVED FOR PAYMENT ACCT # 10-41-10-1021-001

Nech Gled Neinsursert June CARES Gunos Dime State.

1 of 1



Sales Number: 510

Business Name: Millard County

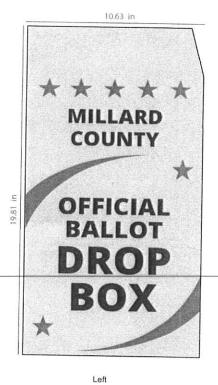
Model/Cabinet: 500

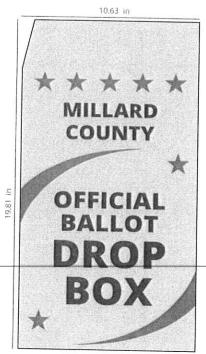
Date of Proof: 5/8/2020

Quantity: 1

Date Shipped:

Special Instructions:





Right

10.75 x 4.75 in



Front Top

FILLMORE 60 E CENTER ST FILLMORE, UT 84631-9998 492686-0631 (800)275-8777 05/19/2020 02:59 PM

Qty Unit

Product

Price

P Due/BRM Adv Dep (Permit Type:Business Reply)

(Permit Number: 200001) (Permit Acct Number: 2564920)

(Customer Name: FOURTH DISTRICT COURT)

Total:

\$113.4

\$113.4

Personal/Bus Check

\$113.4

Preview your Mail Trade your Packages p for FREE @ meddelivery.com WWW

All sales final on stamps and postage. Refunds for guaranteed services only. Thank you for your business.

> NOW HIRING. Please visit www.usps.com/careers to apply.

HELP US SERVE YOU BETTER

TELL US ABOUT YOUR RECENT POSTAL EXPERIENCE

Go to:

https://postalexperience.com/Pos

840-5840-0142-001-00012-76224-01

or scan this code with your mobile device:



or call 1-800-410-74'

YOUR OPINION COU'



Receipt #: 840-5840016

Clerk: 82



Millard County

50 South Main Street
Fillmore, Utah 84631-5504
435.743.5227
Fax 435.743.8019
www.millardcounty.org

# Request for Payment

Make check	11
payable to: United States fortal bruce	Date: 4/29/2020
00 3. Center.	Bate. 1101 2000
Filmon, UT84631	
Pernut # 200-001	

Fund	Department	Item	Description	Amou	nt
10	4170	621	Presidential Primary Peturned "Undeliverable bullots" Postas.	113	40
			Fitured "Undeliverable		
			Mulots" Postage		
					-

Marki Ronf

Company Detail

Company Name

Address

**Contact Name Phone Number** 

**Profit Indicator** 

Millard County Clerk's Office 765 S HIGHWAY 99 STE 6 FILLMORE, UT 84631-5032

MARKKI ROWLEY (435)743-6223

PS Form 3607R - Mailing Transaction Receipt

**Account Holder Account Number Account Holder Permit Number** 

Account Holder Permit Type **Account Holder CRID** 

Post Office of Permit Post Office of Mailing

Post Office of Permit Cost Center Post Office of Mailing Cost Center

Mailing Agent Name Mailing Agent CRID

JOB ID

**Customer Reference ID CAPS Transaction Number** 

Class of Mail **Processing Category** Postage Statement ID Mailing Group ID Mailer's Mailing Date

Mailer Declared Total Pieces Mailer Declared Total Weight Mailer Declared Weight of a single-piece

**USPS Determined Total Pieces USPS** Determined Total Weight USPS Determined Weight of a single-piece

**Total Number of Containers** 

**Total Adjusted Postage** 

Payment Date and Time **Payment Transaction Number** Adjustment Transaction Number

Mailer Figures Adjusted? Person authorizing adjustment

Name

**Phone Number** 

Acceptance Site Mailer ID

Clerk Initials

Mail Arrival Date and Time

2961018

MT 21135659

Post Office Fillmore UT 84631-9998 Post Office Fillmore UT 84631-9998

492686-2000 492686-2000

N/A

**USPS Marketing Mail** 

Letters 379745009 269248290 05/12/2020

1,336 pcs. 47.6875 lbs. 0.0340 lbs. 1,336 pcs. 28.4568 lbs. 0.0213 lbs. 2

\$ 232.46

05/12/2020 15:30 202013316305451M1

No

TMG

05/12/2020 13:20

Still 17.40 ea.

Company Detail

Company Name

Address

**Contact Name Phone Number** 

**Profit Indicator** 

Millard County Clerk's Office 765 S HIGHWAY 99 STE 6 FILLMORE, UT 84631-5032 MARKKI ROWLEY (435)743-6223

PS Form 3607R - Mailing Transaction Receipt

Account Holder Account Number

Account Holder Permit Number **Account Holder Permit Type** 

**Account Holder CRID** 

Post Office of Permit Post Office of Mailing

Post Office of Permit Cost Center Post Office of Mailing Cost Center

Mailing Agent Name Mailing Agent CRID

JOB ID

**Customer Reference ID CAPS Transaction Number** 

Class of Mail **Processing Category** Postage Statement ID Mailing Group ID Mailer's Mailing Date

Mailer Declared Total Pieces Mailer Declared Total Weight Mailer Declared Weight of a single-piece **USPS Determined Total Pieces** 

**USPS Determined Total Weight** USPS Determined Weight of a single-piece **Total Number of Containers** 

**Total Adjusted Postage** 

**Payment Date and Time Payment Transaction Number Adjustment Transaction Number** 

Mailer Figures Adjusted? Person authorizing adjustment

Name

Phone Number

Acceptance Site Mailer ID

Clerk Initials

Mail Arrival Date and Time

2961018

MT 21135659

Post Office Fillmore UT 84631-9998 Post Office Fillmore UT 84631-9998

492686-2000 492686-2000

N/A

USPS Marketing Mail Letters

379127155 268735187 05/06/2020

1,111 pcs. 36.6875 lbs. 0.0500 lbs.

1,111 pcs. 35.4409 lbs. 0.0319 lbs.

3

\$ 193.31

05/06/2020 14:47 202012715472023M1

No

**TMG** 

05/06/2020 14:27

P.S. 3582 - C

**Business Reply Postage** 

COST CENTER: Cost Center 49-2686-0631 FILLMORE, UT

DATE: 06/12/20

Account Information Account

2564920

Permit:

BR 200-001

Company:

FOURTH DISTRICT COURT

Address:

765 S HIGHWAY 99

FILLMORE, UT 84631

Where Issued:

Comments:

PO of Mailing: Cost Center 49-2686-0631 FILLMORE, UT

\$447.87

MARKI ROWLEY (435)743-6223

Finance

49-2686

PO of Permit:

Cost Center 49-2686-0631 FILLMORE, UT

BRM Invoice Type: Basic BRM

Opening Balance: \$509.47

Mailir	ng Date:06/12/2	020	71 (10)	Proposition benefit and the second	Ope	aning Balance	\$509.47		
Walli	ing Date:00/12/2	020			The state of the s		Fina	1	
					TRANS# 20	0201640835		1	
			Lett	er Prices		AND THE PARTY OF T		1	
Line Seq#	Descripti	on	Weight Not Over (Ounces)	Number of Pieces	Postage per Piece	Per Piece Handling Charge	Postage		
A1	Postcare	ds	0	60	0.350	0.850	0.000		
A2	1 oz.		1	[ 44 ]	0.550	0.850	61.600	11	
A3	2 oz.		2	0/	0.700	0.850	0.000	nt l	
A4	3 oz.		3	0	0.850	0.850	0.000	02/1	
A5	3.5 oz.		3.5	0	1.000	0.850	0.000	W. Jun	
A6	Nonmachin Surcharg	AND ROLL OF THE PARTY.	3.5	0	0.150	0.000	0.000	No Ver	
								0000	
Seq#	Description		nber of F	ostage per Piece		e Handling narge	Postage	- Pur	
A128	Postage		_	0.000					

Postage	Per Piece Handling Charge	Postage per Piece	Number of Pieces	Description	Seq#
0.000	0.000	0.000	0	Postage Due	A128
L	0.000 Total Postag	0.000	0		A128

Closing Balance:

Customer Reference ID

P.S. 3582 - C

### **Business Reply Postage**

COST CENTER: Cost Center 49-2686-0631 FILLMORE, UT

DATE: 06/22/20

Account Information

Account Number:

2564920

Permit:

BR 200-001

Company:

FOURTH DISTRICT COURT

Address:

765 S HIGHWAY 99 FILLMORE, UT 84631

Where Issued:

Comments:

PO of Mailing: Cost Center 49-2686-0631 FILLMORE, UT

Current \$429.67

Contact:

MARKI ROWLEY

Phone Number: (435)743-6223

Finance Number:

49-2686

PO of Permit:

Cost Center 49-2686-0631 FILLMORE, UT

BRM Invoice Type: Basic BRM

Mailing Date:06/22/2020

Opening Balance: \$440.87

WIGHT	ig Date.00/22/2020									
	to the second control of the second control					Final				
	TRANS# 202017408542680BM									
	Letter Prices									
Line Seq#	Description	Weight Not Over (Ounces)	Number of Pieces	Postage per Piece	Per Piece Handling Charge	Postage				
A1	Postcards	0	0	0.350	0.850	0.000				
A2	1 oz.	1 /	8	0 550	0.850	11.200				
A3	2 oz.	2	0	0.700	0.850	0.000				
A4	3 oz.	3	0	0.850	0.850	0.000				
A5	3.5 oz.	3.5	0	1.000	0.850	0.000				
A6 .	Nonmachinable Surcharge	3.5	0	0.150	0.000	0.000				

Postage	Per Piece Handling Charge	Postage per Piece	Number of Pieces	Description	Seq#
0.000	0.000	0.000	0	Postage Due	A128
a	0.000	0.000	0		A128

Closing Balance: \$429.67

Customer Reference ID

P.S. 3582 - C

#### **Business Reply Postage**

COST CENTER: Cost Center 49-2686-0631 FILLMORE, UT

DATE: 06/25/20

**Account Information** Account

2564920

Number: Permit:

BR 200-001

Company: Address:

FOURTH DISTRICT COURT

765 S HIGHWAY 99

FILLMORE, UT 84631 Where Issued:

Comments:

PO of Mailing:

Cost Center 49-2686-0631 FILLMORE, UT

Current

\$426.87

Balance: Contact:

Finance

MARKI ROWLEY

Phone Number: (435)743-6223 JUN 25 2020

49-2686

Number: PO of Permit:

Cost Center 49-2686-0631 FILLMORE, UT

BRM Invoice Type: Basic BRM Opening Balance: \$429.67

Mailing Date:06/25/2020 Final TRANS# 202017708192290BM **Letter Prices** Weight Not Per Piece Line Number Postage Description Over Handling Postage Seq# of Pieces per Piece (Ounces) Charge A1 Postcards 0 0 0.350 0.850 0.000 A2 1 oz. 1 2 0.550 0.850 2.800 A3 2 oz. 2 0 0.700 0.850 0.000 A4 3 oz. 3 0 0.850 0.850 0.000 A5 3.5 oz. 3.5 0 1.000 0.850 0.000

Seq#	Description	Number of Pieces	Postage per Piece	Per Piece Handling Charge	Postage
A128	Postage Due	0	0.000	0.000	0.000

0

0.150

3.5

Closing Balance:

0.000

\$426.87

0.000

Customer Reference ID

Nonmachinable

Surcharge

A6

The above amount has been deducted from your advance deposit account. Clerk Initials: TMG

61 a

P.S. 3582 - C

### **Business Reply Postage**

COST CENTER: Cost Center 49-2686-0631 FILLMORE, UT

DATE: 06/26/20

**Account Information** Account

Number:

2564920

Permit:

BR 200-001

Company:

FOURTH DISTRICT COURT

Address:

765 S HIGHWAY 99 FILLMORE, UT 84631

Where Issued:

Comments:

PO of Mailing:

Cost Center 49-2686-0631 FILLMORE, UT

Current

Finance

\$425.47

Balance: Contact:

MARKI ROWLEY

Phone Number: (435)743-6223

Number:

49-2686

PO of Permit:

Cost Center 49-2686-0631 FILLMORE, UT

pistourstweenson	voice Type: Basic B	RM		Оре	ning Balance	: \$426.87
Mailin	g Date:06/26/2020	THE CORN TO LINE WAS ANY AND ADVISORY TO THE CONTROL OF THE CORN THE CORN THE CORN THE CORN THE CORN THE CORN	THE RESERVE OF THE PERSON OF T		TOPPOSTED OF EATHER SHEET, IN	Fina
NAME AND DESCRIPTION OF THE PERSON OF THE PE				TRANS# 20	201780825	2156BN
		Lette	r Prices			
Line Seg#	Description	Weight Not Over (Ounces)	Number of Pieces	Postage per Piece	Per Piece Handling Charge	Postage
A1	Postcards	0	PIN 2	0.350	0.850	0.000
A2	1 oz.	1	/1	0.550	0.850	1.400
A3	2 oz.	2	Co	0.700	0.850	0.000
A4	3 oz.	3	0	0.850	0.850	0.000
A5	3.5 oz.	3.5	0	1.000	0.850	0.000
A6	Nonmachinable Surcharge	3.5	0	0.150	0.000	0.000

Seq#	Description	Number of Pieces	Postage per Piece	Per Piece Handling Charge	Postage
A128	Postage Due	0	0.000	0.000	0.000
				Total Posta	age \$1.40

Closing Balance: \$425.47

Customer Reference ID

The above amount has been deducted from your advance deposit account. Clerk Initials: TMG

719.

P.S. 3582 - C

#### **Business Reply Postage**

COST CENTER: Cost Center 49-2686-0631 FILLMORE, UT

DATE: 06/29/20

Account Number:

Account Information 2564920

Permit:

BR 200-001

Company: Address:

FOURTH DISTRICT COURT 765 S HIGHWAY 99

FILLMORE, UT 84631

A4

A5

A6

Where Issued:

Comments:

PO of Mailing:

Cost Center 49-2686-0631 FILLMORE, UT

BRM Invoice Type: Basic BRM

3 oz.

3.5 oz.

Nonmachinable

Surcharge

Current Balance: \$421.27

Contact:

MARKI ROWLEY Phone Number: (435)743-6223

Finance

49-2686

PO of Permit:

Cost Center 49-2686-0631 FILLMORE, UT

Opening Balance: \$425.47

0.850

0.850

0.000

Mailing	Date:06/29/2020			CONTRACTOR OF THE PARTY OF THE PARTY.	ASSESSMENT OF THE PARTY NAMED IN	CONTRACTOR OF THE PARTY OF THE
				HATO TO AN PERSON DE LA COMPANYA DE	Part to the Control of the Control o	Fina
				TRANS# 20	201810903	3311BN
		Lette	r Prices			
Line Seq#	Description	Weight Not Over (Ounces)	Number of Pieces	Postage per Piece	Per Piece Handling Charge	Postage
A1	Postcards	0	0	0.350	0.850	0.000
A2	1 oz.	1	( 3	0.550	0.850	4.200
A3	2 oz.	2	0	0.700	0.850	0.000

0

0

0

0.850

1.000

0.150

3

3.5

3.5

Seq#	Description	Number of Pieces	Postage per Piece	Per Piece Handling Charge	Postage
A128	Postage Due	0	0.000	0.000	0,000

Closing Balance:

\$421.27

0.000

0.000

0.000

Customer Reference ID

P.S. 3582 - C

#### **Business Reply Postage**

COST CENTER: Cost Center 49-2686-0631 FILLMORE, UT

DATE: 06/30/20

Account Information Account

2564920

Number:

Permit:

BR 200-001

Company:

FOURTH DISTRICT COURT

Address:

765 S HIGHWAY 99 FILLMORE, UT 84631

Where Issued:

Comments:

PO of Mailing:

Cost Center 49-2686-0631 FILLMORE, UT

Contact:

Current

Balance:

\$417.07

MARKI ROWLEY

Phone Number: (435)743-6223

Finance Number: 49-2686

PO of Permit:

Cost Center 49-2686-0631 FILLMORE, UT

BRM Invoice Type: Basic BRM

Opening Balance: \$418.47

Mailin	g Date:06/30/2020			-	mig Dalarioo	. 4110111
mamm	g Date:00/30/2020	ett etter av timmett med til de som klasse som de som et				Final
AMERIKA HERE				TRANS# 20	0201820821	5553BM
		Lette	r Prices			
Line Seq#	Description	Weight Not Over (Ounces)	Number of Pieces	Postage per Piece	Per Piece Handling Charge	Postage
A1	Postcards	0	0	0.350	0.850	0.000
A2	1 oz.	1 1	1	0.550	0.850	1.400
А3	2 oz.	2	0	0.700	0.850	0.000
A4	3 oz.	3	0	0.850	0.850	0.000
A5	3.5 oz.	3.5	0	1.000	0.850	0.000
A6	Nonmachinable Surcharge	3.5	0	0.150	0.000	0.000

Seq#	Description	Number of Pieces	Postage per Piece	Per Piece Handling Charge	Postage
A128	Postage Due	0	0.000	0.000	0.000

Closing Balance:

\$417.07

Customer Reference ID