

December 15, 2020

Governor's Office of Management and Budget
ATTN: Duncan Evans
350 North State Street, Suite 150
Salt Lake City, UT 84114

Re: Wasatch County Reimbursement of CARES Act Funds

Dear Mr. Evans:

Attached is a reimbursement request from Calvin Griffiths, Wasatch County Clerk/Auditor, to cover the county's coronavirus-related expenses for the 2020 General Election. Please reimburse Wasatch County **\$2,789.25** using the following fund: 2320/060/1640/2320/7115 function COVI. In addition, it is understood that the total may be split into two documents due to the prior and current fiscal year.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Justin Lee", is written over a horizontal line.

Justin Lee
Director of Elections
Office of the Utah Lieutenant Governor



CARES ACT FUNDING REIMBURSEMENT REQUEST

STATE OF UTAH

OFFICE OF THE UTAH LIEUTENANT GOVERNOR

Requester's Information

1. County: Wasatch
2. Name and title of individual filling out this application: Calvin Griffiths
3. Contact Phone #: (435) 657-3190 Contact Email: cgriffiths@wasatch.utah.gov

Reimbursement Information

4. Identify the election(s) for which these funds were used: General
5. Total amount approved by the state: \$ 9,000
6. Total amount of reimbursement: \$ 2,698.25 2,789.25 changed by ls.
7. On the next page, provide a breakdown of expenses that are being reimbursed. You may attach a separate spreadsheet to this application if desired.
 - Receipts, invoices, or other documentation of cost must be provided with this request. If the county cannot produce these items, it must provide a detailed explanation as to why.
 - Expenditures must serve the purpose to "prevent, prepare for, and respond to the coronavirus." Be as specific and detailed as possible in the descriptions of expenditures. Explanations that are vague may be rejected. For example, "COVID Notices" is unacceptable, but explanations such as, "Mailed a postcard notice to all residents in the county on May 25, 2020 informing them of the changes to election processes due to COVID" are desired.
 - Reimbursements for regular staff overtime or staff expenses must be submitted with timesheets or other satisfactory documentation.
 - Expenditures may not supplant the county's budget (i.e., funds may not cover costs that the county would normally incur).

County Clerk Declaration and Signature

Initial the statements and sign below:

CJ I affirm the expenditures listed in this request were used, or will be used, to prevent, prepare for, and respond to coronavirus for the 2020 Federal election cycle.

CJ I affirm the expenditures listed in this request did not, or will not, supplant the county's budget.

Calvin Griffiths
County Clerk's Signature

11/18/2020

Date

Description of expenditure. Be specific and detailed as possible.	Amount (\$)	Receipt, invoices, or other documentation provided (Yes/No). If 'NO,' please provide a detailed explanation as to why documentation is not available.
Print insert letter explaining how voting would work with COVID-19 this Election, explaining an all vote by mail for County. That County would be using Outdoor Arena for same day voting. +	232.40 323.40 ↑ correct is.	Yes ✓
Print insert letter explaining how voting would work with COVID-19 this Election, explaining an all vote by mail for County. That County would be using Outdoor Arena for same day voting. +	1372.80	Yes ✓
Advertising in local Newspaper about election being an All Vote By Mail. Alerting voters that County would be using Outdoor Arena for same day voting. +	888.00	Yes ✓
Procuring Personal Protective Equipment for the Elections Judges, County Election Officials. Face shields	205.05	Yes ✓
		Yes
		Yes
		Yes

Description of expenditure. Be specific and detailed as possible.	Amount (\$)	Receipt, invoices, or other documentation provided (Yes/No). If 'NO,' please provide a detailed explanation as to why documentation is not available.



K&H Integrated Print Solutions
PO Box 388
Everett, WA 98206-0388
(800) 451-5740
accountsreceivable@khprint.com

Wasatch County Clerk
Attn: Cal Griffiths
25 N Main St
Heber City UT 84032

Invoice: 59930
Invoice Date: 10/14/2020
Job Number: 261143
Customer Number: 00000183
Purchase Order Number:
Terms: Net 30 Days

Email: cgriffiths@wasatch.utah.gov

Project Title: 11.03.20 Add'l Insert

Quantity	Description	Unit Price	UOM	Amount
<hr/>				
	11.03.20 Add'l Insert			
4,900	WASA11030001 - INST E	66.0000	M	323.40
Net Sales:				323.40
Invoice Total:				<hr/> \$323.40

We Appreciate Your Business!!



K&H Integrated Print Solutions
PO Box 388
Everett, WA 98206-0388
(800) 451-5740
accountsreceivable@khprint.com

Wasatch County Clerk
Attn: Cal Griffiths
25 N Main St
Heber City UT 84032

Invoice: 59797
Invoice Date: 9/29/2020
Job Number: 261028
Customer Number: 00000183
Purchase Order Number:
Terms: Net 30 Days

Project Title: 11.03.20 Insert

Email: cgriffiths@wasatch.utah.gov

Quantity	Description	Unit Price	UOM	Amount
<hr/>				
	11.03.20 Insert			
20,800	WASA11030001 - INST E	66.0000	M	1,372.80
Net Sales:				1,372.80
				<hr/>
Invoice Total:				\$1,372.80

We Appreciate Your Business!!

✓

THE WASATCH WAVE



SERVING WASATCH COUNTY SINCE 1889

165 SOUTH 100 WEST - HEBER CITY, UTAH 84032

LEGAL ADVERTISING

Order Date Oct 1, 20
 Invoice Date Oct 7, 20
 Cust. P.O. No. C. Griffiths
 Cash. Charge ✓
 Sold by

Was Co. Clerk
 25 No Main
 Heber, UT 84032

Pub. Date	Advertising - Captioned	Special Handling	Lines or Inches	Rate	AMOUNT	
10/7	Ballots		96 ci	9.25	888	00

INVOICE NUMBER **L 17029**
 PLEASE SPECIFY THIS INVOICE NUMBER WITH YOUR REMITTANCE.
 MAIL TO:

The Wasatch Wave
 165 South 100 West
 Heber City, UT 84032

**THIS IS YOUR INVOICE
 WE DO NOT ITEMIZE AGAIN**

Accounts are due and payable 10th of month following date of invoice. A finance charge of 1½% per month, 18% per annum, will be charged on the unpaid balance 30 days or more past due. Customer agrees to pay a reasonable attorney's fee and other costs of collection after default and referral to an attorney.

Sub Total		
TOTAL	888	00

✓

Public Notice is hereby given that the 2020 General Election will be held on November 3, 2020. This election will be conducted primarily by mail with paper ballots only.

To help prevent the spread of the coronavirus, for the 2020 November General Election only: The election will be conducted primarily by mail with paper ballots only;

- Early paper ballot voting is located at the County Clerk's Office at 25 N Main in Heber City, Oct 27- Oct 30 between 8:00 am and 5:00 pm.
- Drive through in-person paper ballot voting and same day registration by provisional ballot will be available on Election Day November 3d at the Wasatch County Outdoor Arena located at 415 S Southfields RD (1200 West) in Heber City, between 7:00 am and 8:00 pm.
- Mailed ballots must be postmarked on or before November 2nd
- Drop boxes will be available for depositing ballots before or on Election Day until 8:00pm at 25 N Main St at Clerk's Office or outside on the Northside of the parking lot.

To vote for a certified write-in candidate please write their name on the write-in line provided for that race and correctly mark the write in ☐ 'Oal'

Pursuant to the Americans with Disabilities Act, individuals needing ADA or special accommodations should contact the Clerk's office at 435-657-3190 or by email at clerk@wasatch.utah.gov

Oct 13 - Ballots mailed to all active registered voters.

Oct 14 - Public Logic and Accuracy testing of voting equipment at 10:00 am at 25 N Main St, Heber City, Utah

Oct 15 - Outside Drop Box available October 15 - November 3 @ 8pm - North West side of County Administration Building - 25 N Main Heber City, Utah

Oct 15 - Inside Drop Box available October 15 - November 2 @ 8:00 am to 5:00 pm, Election Day 7:00 am to 8:00 pm - Clerk's Office at 25 N Main St Heber City, Utah

Nov 2 - By mail postmark Deadline Ballot envelope must be post marked on or before November 2, 2020

Nov 3 - A ballot may be dropped in a drop box located at Wasatch County Clerk-Auditor office 25 North Main Street, Heber City, ballot drop box open through Election Day @ 8pm.

Nov 3 - Drive through in-person paper ballot voting and same day registration by provisional ballot - Outdoor Arena - 415 S Southfields Rd, Heber City Utah

Nov 17 - Canvass of election will be held November 17, 2020 10:00 AM

If you have moved recently please check with vote.utah.gov or call the Clerk's Office at (435) 657-3190 to make sure you receive a Ballot.

Published in The Wasatch Wave October 7, 2020.

SAMPLE BALLOTS

Publication	
CLERK	
INSTRUCTIONS TO VOTERS: To vote for ballot pen. If you tear, deface, or wrongly Completely fill in the oval. <input type="radio"/> To vote for a and correctly mark the write in oval <input type="radio"/>	
FEDERAL RACES	
U.S. President and Vice President Vote For One	
<input type="radio"/> JOE BIDEN ELIZABETH STORM UNAFFILIATED	
<input type="radio"/> BROCK PIERCE KARLA BALLARD UNAFFILIATED	
<input type="radio"/> JOSEPH R. BIDEN KAMALA D. HARRIS	DEM
<input type="radio"/> DON BLANKENSHIP WILLIAM MOHR	CON
<input type="radio"/> HOWIE HAWKINS ANGELA WALKER	GRN
<input type="radio"/> JO JORGENSEN JEREMY COHEN	LIB
<input type="radio"/> KANYE WEST MICHELLE TIDBALL UNAFFILIATED	
<input type="radio"/> DONALD J. TRUMP MICHAEL R. PENCE	REP
<input type="radio"/> GLORIA LA RIVA UNAFFILIATED	
Write-in	
Write-in	
U.S. House District 3 Vote For One	
<input type="radio"/> JOHN CURTIS	REP
<input type="radio"/> DANIEL CLYDE CUMMINGS	CON
<input type="radio"/> THOMAS G. MCNEILL	UUP
<input type="radio"/> DEVIN D. THORPE	DEM
Write-in	
Write-in	
LOCAL SCHOOL BOARD	
JUDICIAL RETENTION	
PROPOSED CONSTITUTIONAL AMENDMENTS	
Local School Board	
Shad Knie Pineda be retained in the	

Name Droppers

 Show order summary 

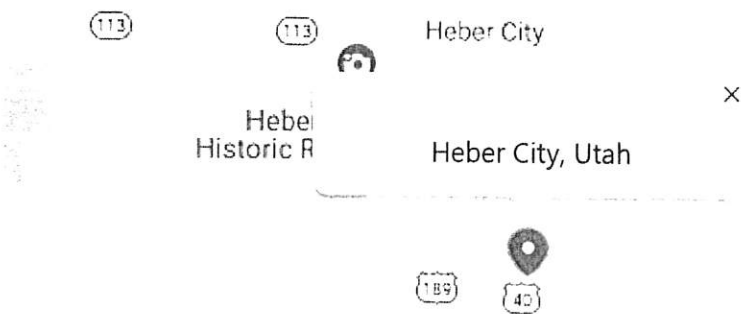
\$205.05


Face Shields



Order #1311

Thank you Calvin !



Go 


Your order is confirmed

You'll receive a confirmation text with your order number shortly.

Order updates

You'll get shipping and delivery updates by text.



 Get shipping updates by email

Customer information

Contact information

+1 435-657-3190

Payment method

ending with 3797 - \$205.05

Shipping address

Wasatch County
c/o Clerks Office
25 N Main St
Heber City UT 84032

Billing address

Calvin Griffiths
7055 East Middle Fork Road
Council ID 83612
United States